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THE  
PUGGALA-PAÑÑATTI.

PART I.—TEXT.

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CORRECTIONS.

P.	4, l.	5	<i>from bottom read</i>	arukûpamacitto.
„	20, l.	1	„ „ „	paṭipajjati.
„	44, l.	3	„ „ „	tathûpamo.
„	53, l.	7	„ „ „	lûkhappasanno.
„	64, l.	29	„ „ „	vippaṭisârajâ.

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## INTRODUCTION.

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THE Abhidhamma piṭaka seems to be based for the most part upon the Sutta piṭaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the “basket of transcendental doctrines,” and says that the name of this third great division of the Buddhist scriptures “implies metaphysical as opposed to moral doctrine (dhamma).” This accomplished Pāli scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakaṃ and Paṭṭhānaṃ. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older *Nikāyas*. I find very little that is transcendental in the Vibhaṅgappakaraṇaṃ, Dhammasaṅgaṇi, and Puggala-paññatti. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion as to the metaphysical character of these works, and for giving in his "Hibbert Lectures" a positive denial to Childers's statement. His words may be here quoted:—"There is much misconception as to this name. It has been explained as meaning metaphysics. But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Piṭakas. There is indeed but very little metaphysics in early Buddhism, and 'abhidhamma' would seem to bear much more to 'Dhamma' the relation which 'bye-law' bears to 'law,' than that which 'metaphysics' bears to 'physics.'"

The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikāyas, dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed. Classification, carried almost to an excess, in some of the books (the Dhamma-saṅgaṇi, for instance), appears to be the strong point in this piṭaka, and Buddhaghosha, in his Visuddhimagga, has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching.

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma piṭakas, except upon the

assumption that the latter collection is much later than the latest of the four Nikāyas.<sup>1</sup>

The Puggala-paññatti is indebted not only for its subject-matter, but also for its form, to the older piṭaka books. Its *form* seems to have been modelled upon that of the Saṅgīti-suttantaṃ of the Dīgha-nikāya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases, any fuller than the Mâtikâ to the present work, treats of the *dasa dhammâ* or ten conditions much in the same way as the work before us deals with the *dasa puggalâ* or ten individuals (*i.e.* the varieties of those walking in the four paths ; see Childers's Pâli Dictionary, s.v. Puggalo).

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Saṅgīti-sutta, and *dhammas* are referred to in the Puggala-paññatti. Amongst the *cattâro dhammâ* of the Saṅgīti-sutta, immediately following the *cattâro ariyavohârâ*, mention is made of CATTÂRO PUGGALÂ exactly in the same words as in the Mâtikâ of the Puggala-paññatti (Cattâro Puggalâ, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources ; that of IV. § 24 c. may be found in the *Brahmajâla* and *Sâmaññaphala* suttas, but the additions to IV. § 24 b. I have not met with elsewhere.

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<sup>1</sup> See Oldenberg's *Life of Buddha* (English translation), pp. 449-450.

Amongst the *satta dhammā* of the Saṅgīti-sutta we find SATTĀ PUGGALĀ DAKKHINEYYĀ, corresponding to the Mâtikā, pt. I. 30–36, while Nos. 32, 33, and 34 are previously mentioned as TAYO PUGGALĀ, both in the above-mentioned sutta and in the Puggala-paññatti. (These well-known terms are used without any explanation in the Ānguttara-nikāya II. v. 7–8.)

In the third *bhānavāraṃ* of the Saṅgīti-sutta we find ATṬHA PUGGALĀ in the very terms of our text, with the curious omission of the words “ime cattāro maggasamaṅgino, ime cattāro phalasmaṅgino puggalā,” without which addition the number appears to be but four.

The *Saṅgīti-sutta* might fairly be called “Dhamma-paññatti,” corresponding in meaning to the Dhamma-saṅgaṇi, which contains an enumeration and classification of *dhammas* (conditions).

As to the *materials* made use of by the compiler of the Puggala-paññatti, we can speak somewhat more positively. We have found nearly the whole of the third, fourth, and fifth sections of our text (tayo puggalā, cattāro puggalā pañca puggalā) in the corresponding sections (tika-nīpāta catukka-nīpāta, etc.) of the Ānguttara-nikāya, including the long passage entitled *Yodhājīvūpamā puggalā*.

I need hardly say anything of the other sections, as they are mere repetitions; the CHA PUGGALĀ goes partly over the same ground as the Ekakaṃ. Nos. 28 and 29 of the



ATTHA PUGGALĀ have already been noticed as occurring in the Saṅgīti-sutta, while the NAVA-PUGGALĀ is a repetition of I. 28–36, and DASA-PUGGALĀ refers to I. 37–46 of our text.

For the sake of comparison it may be stated that IV. No. 15 (Mātikā) is to be found in the Aṅguttara-nikāya, Dukanipāta XII. 11; and IV. Nos. 1, 2, 3 occur in the Saṃyutta-nikāya, while IV. 29 is to be found in the Saṅgīti-sutta.

Nos. 23, 24, and 25, pt. I. of the Puggala-paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalā*. The Saṅgīti-sutta names them under the *tisso paññā*.

Nos. 42–46, pt. I. are mentioned without explanation in the Saṅgīti-sutta as the *pañca anāgāmino*. The only terms in pt. I. that I have not come across are Nos. 1–8, 10–14, 19, 20, 37, 38, 39.

The designations in pt. II. Nos. 21, 22, 23, 24, 26, are in the Aṅguttara-nikāya, Dukanipāta XI. 2, 4, 5; 11–12. As to the remainder of the DVE PUGGALĀ, the terms themselves are to be found under a slightly different form in the Saṅgīti-sutta and Aṅguttara-nikāya.

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *kodhano*, the abstract word *kodho* is first dealt with.

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated; in regard to the former the Puggala-paññatti agrees with the Saṅgîti-sutta and Aṅguttara-nikâya (II. XVI. 1-5) in the dhamma terms from 1 to 5.

I have not found the concrete terms in the Aṅguttara, but four of them (1, 2, 3, 4) occur in the Saṅgîti-sutta exactly in the order given in the Puggala-paññatti.

For the 5th and 6th the Saṅgîti-sutta has Pâpiccho and Micchâditthî, Sandiṭṭhiparâmâsî and Addhânagatiduppatisissaggi. We find No. 5, however, amongst the asaddhammâ of the same book. The remainder of the dhammas mentioned in the Puggala-paññatti are to be found, without explanation, in the "Dve dhammâ" of the Saṅgîti-sutta, and in a slightly different order in the Aṅguttara-nikâya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgîti-sutta, with references to the Aṅguttara-nikâya and Puggala-paññatti:—

SAṄGÎTI-SUTTA.	AṄGUTTARA NIKÂYA.	PUGGALA PAÑÑATTI.
1. Nâmañ ca rūpañ ca .....	II. ix. 3	..... . . .
2. Avijjâ ca bhavatañhâ ca .....	. . . .	..... . . .
3. Bhavadiṭṭhi ca vibhavadiṭṭhi ca .....	II. ix. 5	..... . . .
4. Ahirikañ ca anottappañ ca .....	II. xvi. 5	.. .. II. 5
5. Hirî ca ottappañ ca .....	II. xvi. 10	..... II. 15
6. Dovacassatâ ca pâpamittatâ ca .....	II. ix. 8	..... II. 6

SAṄGĪTI-SUTTA.	AṄGUTTARA NIKĀYA.	PUGGALA PAÑÑATTI.
7. Sovacassatā ca kalyāṇamittatā ca .....	II. ix. 9	..... II. 16
8. Āpattikusalatā ca āpatti-utṭhānakusalatā ca .....	II. ix. 11	..... . . .
9. Samāpattikusalatā ca samāpatti-utṭhānakusalatā ca .....	II. xv. 1	..... . . .
10. Dhātukusalatā ca manasikārakusalatā ca .....	II. ix. 10	..... . . .
11. Kalyāṇakusalatā ca paṭiccasamuppādakusalatā ca ... . . . .	..... . . .	..... . . .
12. Ṭhānakusalatā ca atṭhānakusalatā ca .....	..... . . .	..... . . .
13. Ajjavaṇ ca maddavaṇ ca .....	II. xv. 2	..... . . .
14. Khanti ca soraccaṇ ca .....	II. xv. 3	..... . . .
15. Sakalyāṇaṇ ca paṭisanthāro ca.....	II. xv. 4	..... . . .
16. Ahimsā ca soceyyaṇ ca .....	II. xv. 5	..... . . .
17. Mutṭhasaccaṇ ca asampajaṇṇiṇ ca .....	II. xv. 16	..... II. 8
18. Sati ca sampajaṇṇiṇ ca .....	II. xv. 17	..... II. 18
19. Indriyesu aguttadvāratā ca bhojane amattaṇṇutā ca .....	II. xv. 6	..... II. 7
20. Indriyesu guttadvāratā ca bhojane mattaṇṇitā ca... ..	II. xv. 7	..... II. 17
21. Paṭisaṅkhārabalaṇ ca bhāvanabalaṇ ca .....	II. xv. 8	..... . . .
22. Satibalaṇ ca samādhibalaṇ ca ... ..	II. xv. 9	..... . . .
23. Samatho ca vipassanā ca .....	II. xv. 10	..... . . .
24. Nimittaṇ ca paggāhanimittaṇ ca .....	..... . . .	..... . . .
25. Paggāho ca avikkhepo ca .....	II. ix. 2	..... . . .
26. Sīlasampadā ca diṭṭhisampadā ca .....	II. xv. 12	..... II. 19
27. Sīlavipatti ca diṭṭhivipatti ca .....	II. xv. 11	..... II. 9
28. Sīlavisuddhi ca diṭṭhivissuddhi ca.....	II. xv. 13	..... . . .
29. Diṭṭhivissuddhi kho pana yathādiṭṭhissa ca padhānaṃ .....	II. xv. 14	..... . . .
30. Saṃvego ca saṃvejanīyesu ṭhānesu saṃviggassa ca yoniso padhānaṃ .....	..... . . .	..... . . .
31. Asantutṭhitā ca kusalesu dhammesu appaṭivāṇitā padhānasmiṃ .....	II. xv. 15	..... . . .
32. Vijjā ca vimutti ca .....	II. ix. 4	..... . . .
33. Khaye ṇānaṃ anuppāde ṇānaṃ .....	..... . . .	..... . . .

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts :

1. The Phayre MS. in the India Office Library written on palm-leaves in Burmese characters.
2. A paper MS. in my own possession, in Sinhalese writing.
3. A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr. Rhys Davids.
4. A commentary on paper in Sinhalese writing, amongst my own collection of MSS.

The second Manuscript is of the same type as the first, but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr. Rhys Davids, conjointly with myself, intends to publish the entire but short commentary to the Puggala-paññatti, with notes and various readings.

The corresponding passages in the *Anguttara-nikāya* have been compared, together with one or two similar pieces in the *Dhammasaṅgaṇi*.

For Part II. of the *Puggala-Paññatti* the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a *ṭikā* or sub-

commentary entitled *Līnattha-pada-vaṇṇanā*, by *Ānand-ācariya*, a portion of which deals with the *Puggala-Paññatti*.

A good Sinhalese MS. of our text is still much needed, before we can be quite sure of some two or three unusual terms in Part II. The use of *patodo* (II. 18b.) is curious; the only meaning given by Childers is *goad*, and at first sight one would like to read *sampajañña-patodo* instead of *sampajjaññam, patodo*; but a corresponding passage in the *Dhammasaṅgaṇi* shows us that our text has the right reading. *Patodo*, therefore, must be one of the synonyms of *sampajaññam*, with the meaning of *mental stimulus*.

The *Puggala-paññatti* not only contains many useful contributions to Pāli lexicography, but is also most valuable in the light it throws upon Buddhistic terms and phraseology, and in this respect perhaps is by far the most interesting of the *Abhidhammapiṭaka* books.

# PUGGALA-PAÑÑATTI.

Namo tassa bhagavato arahato sammâsambuddhassa.

## M Â T I K Â .

### I.

Cha paññattiyo :—khandha-paññatti, âyatana-paññatti, dhâtu-paññatti, sacca-paññatti, indriya-paññatti, puggala-paññattî ti.

Kittâvatâ khandhânam khandhapaññatti? Yâvatâ pañca khandhâ :—rûpakkhandho, vedanakkhandho, saññakkhandho, sañkhârakkhandho, viññâṇakkhandho; ettâvatâ khandhânam khandhapaññatti.

Kittâvatâ âyatanânam âyatanapaññatti? Yâvatâ dvâdasâyatanâni :—cakkhâyatanam, rûpâyatanam, sotâyatanam, saddâyatanam, ghânâyatanam, gandhâyatanam, jivhâyatanam, rasâyatanam, kâyâyatanam, phoṭṭhabbâyatanam, manâyatanam, dhammâyatanam; ettâvatâ âyatanânam âyatana-paññatti.

Kittâvatâ dhâtûnam dhâtupaññatti? Yâvatâ aṭṭhârasa dhâtuyo :—cakkhudhâtu, rûpadhâtu, cakkhuvîññâṇadhâtu, sota-dhâtu, saddadhâtu, sotavîññâṇadhâtu, ghânadhâtu, gandhadhâtu, ghânavîññâṇadhâtu, jivhâdhâtu, rasadhâtu, jivhâvîññâṇadhâtu, kâyadhâtu, phoṭṭhabbadhâtu, kâyavîññâṇadhâtu, manodhâtu, dhammadhâtu, manovîññâṇadhâtu; ettâvatâ dhâtûnam dhâtupaññatti.

Kittâvatâ saccânaṃ saccapaññatti? Yâvatâ cattâri saccâni: — dukkhasaccam, samudayasaccam, nirodhasaccam, maggasaccam; ettâvatâ saccânaṃ saccapaññatti.

Kittâvatâ indriyânaṃ indriyapaññatti? Yâvatâ bâvîsa-sindriyâni: — cakkhindriyam, sotindriyam, ghânindriyam, jivhindriyam, kāyindriyam, manindriyam, jivindriyam itthindriyam, purisindriyam, sukhindriyam, dukkhindriyam, somanassindriyam, domanassindriyam, upekhindriyam, saddhindriyam, virindriyam, satindriyam, samâdhindriyam, paññindriyam, anaññâtaññassâmîtindriyam, aññindriyam, aññâtâvindriyam; ettâvatâ indriyânaṃ indriyapaññatti.

Kittâvatâ puggalânaṃ puggalapaññatti?

1. Samayavimutto.
2. asamayavimutto.
3. kuppadhammo.
4. akuppadhammo.
5. parihânadhammo.
6. aparihânadhammo.
7. cetanâbhabbo.
8. anurakkhañâbhabbo.
9. puthujjano.
10. gotrabhû.
11. bhayûparato.
12. abhayûparato.
13. bhabbâgamaṇo.
14. abhabbâgamaṇo.
15. niyato.
16. aniyato.
17. paṭipannako phale ṭhito.
19. samasîsî.
20. ṭhitakappî.
21. ariyo.
22. anariyo.
23. sekkho.
24. asekkho.
25. n'eva sekkho nâsekkho.
26. tevijjo.
27. chaḷabhiñño.

28. sammâsambuddho.
29. paccekasambuddho.
30. ubhato-bhâga-vimutto.
31. paññâvimutto.
32. kâyasakkhî.
33. diṭṭhipatto.
34. saddhâvimutto.
35. dhammânusârî.
36. saddhânusârî.
37. sattakkhattuṃ paramo.
38. kolaṅkolo.
39. ekabijî.
40. sakadâgâmî.
41. anâgâmî.
42. antarâ-parinibbâyî.
43. upahacca-parinibbâyî.
44. asaṅkhâra-parinibbâyî.
45. sasāṅkhâra-parinibhâyî.
46. uddhamsoto akanitṭhagâmî.
47. sotâpanno, sotâpatti-phala-sacchikiriyâya paṭipanno.
48. sakadâgâmî, sakadâgâmi-phala-sacchikiriyâya paṭi-panno.
49. anâgâmî, anâgâmi-phala-sacchikiriyâya paṭipanno.
50. arahâ, arahattâya paṭipanno.

EKAKAṂ.

## II.

## DVE PUGGALĀ.

1. Kodhano ca upanâhî ca.
2. makkhî ca palâsî ca.
3. issukî ca maccharî ca.
4. saṭho ca mâyâvî ca.
5. ahiriko ca anottappî ca.
6. dubbaco ca pâpamitto ca.



7. indriyesu aguttadvāro ca bhojane amattaññū ca.
8. mutṭhassati ca asampajāno ca.
9. sīlavipanno ca ditṭhivipanno ca.
10. ajjhattasaññojano ca bahiddhāsaññojano ca.
11. akkhodhano ca anupanāhi ca.
12. amakkhī ca apalāsī ca.
13. anissukī ca amaccharī ca.
14. asaṭho ca amāyāvī ca.
15. hirimā ca ottappī ca.
16. suvaco ca kalyāṇamitto ca.
17. indriyesu guttadvāro ca bhojane mattaññū ca.
18. upatṭhitasati ca sampajāno ca.
19. sīlasampanno ca ditṭhisampanno ca.
20. dve puggalā dullabhā lokasmim.
21. dve puggalā dutappayā.
22. dve puggalā sutappayā.
23. dvinnam puggalānam āsavā vaḍḍhanti.
24. dvinnam puggalānam āsavā na vaḍḍhanti.
25. hīnādhimutto ca pañitādhimutto ca.
26. titto ca tappetā ca.

DUKAM.

### III.

#### TAYO PUGGALĀ.

1. Nirāso, āsaṃso, vigatāso.
2. tayo gilānūpamā puggalā.
3. kāyasakkhī, ditṭhippatto, saddhāvimutto.
4. gūthabhāṇī, pupphabhāṇī, madhubhāṇī.
5. aruṇūpamacitto puggalo, vijjūpamacitto puggalo, vajirūpamacitto puggalo.
6. andho, ekacakkhu, dve cakkhu.
7. avakujjapañño puggalo, ucchaṅga pañño puggalo puthupañño puggalo.

8. atth' ekacco puggalo kâmesu ca bhavesu ca avitarâgo, atth' ekacco puggalo kâmesu vitarâgo bhavesu avitarâgo, atth' ekacco puggalo kâmesu ca bhavesu vitarâgo.

9. pāsāṇalekhûpamo puggalo, paṭhavîlekhûpamo puggalo, udakalekhûpamo puggalo.

10. tayo potthakûpamâ puggalâ.

11. tayo kâsikavatthûpamâ puggalâ.

12. suppameyyo, duppameyyo, appameyyo.

13. atth' ekacco puggalo na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo ;

atth' ekacco puggalo sakkatvâ garuṅkatvâ sevitabbo, bhajitabbo, payirupâsitabbo.

14. atth' ekacco puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo ajjupekkhitabbo na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo.

15. atth' ekacco puggalo sîlesu paripûrakârî samâdhismim mattasokârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṅca paripûrakârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṅca paripûrakârî paññâya ca paripûrakârî.

16. tayo satthâro apare pi tayo satthâro.

TIKAM.

#### IV.

### CATTĀRO PUGGALĀ.

1. Asappuriso, asappurisenā asappurisarato, sappuriso, sappurisenā sappurisarato.

2. Pāpo, pāpenā pāpataro, kalyāṇo, kalyāṇenā kalyāṇataro.

3. Pâpadhammo, pâpadhammena pâpadhammataro, kalyâ-  
 ñadhammo, kalyâñadhammena kalyâñadhammataro.

4. Sâvajjo, vajjabahulo, appasâvajjo, anavajjo.

5. Ugghaṭitaññû, vipaccitaññû, neyyo, padaparamo.

6. Yuttapaṭibhâno no muttapaṭibhâno, muttapaṭibhâno  
 no yuttapaṭibhâno, yuttapaṭibhâno ca muttapaṭibhâno ca,  
 n'eva yuttapaṭibhâno no muttapaṭibhâno.

7. Cattâro dhammakathikâ puggalâ.

8. Cattâro valâhakûpamâ puggalâ.

9. Cattâro mûsikûpamâ puggalâ.

10. Cattâro ambûpamâ puggalâ.

11. Cattâro kumbhûpamâ puggalâ.

12. Cattâro udakarahadûpamâ puggalâ.

13. Cattâro balivaddûpamâ puggalâ.

14. Cattâro âsîvisûpamâ puggalâ.

15. Atth' ekacco puggalo ananuvicca apariyogâhetvâ  
 avaṇṇârahassa vaṇṇam bhâsitâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ vaṇṇâra-  
 hassa avaṇṇam bhâsitâ hoti ;

atth' ekacco ananuvicca apariyogâhetvâ appasâdanîye ṭhâne  
 pasâdam upadhamṣitâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ pasâdanîye  
 ṭhâne appasâdam upadhamṣitâ hoti.

16. Atth' ekacco puggalo anuvicca pariyoḡâhetvâ avaṇṇâ-  
 rahassa avaṇṇam bhâsitâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ vaṇṇârahassa  
 vaṇṇam bhâsita hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ appasâdanîye  
 ṭhâne appasâdam upadhamṣitâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ pasâdanîye  
 ṭhâne pasâdam upadhamṣitâ hoti.

17. Atth' ekacco puggalo avaṇṇârahassa avaṇṇam bhâsitâ  
 hoti bhûtam taccham kâlana, no ca kho vaṇṇârahassa vaṇṇam  
 bhâsitâ hoti bhûtam taccham kâlana.

atth' ekacco puggalo tvaṇṇârahassâ [vaṇṇam bhâsitâ hoti  
 bhûtam taccham kâlana, no ca kho tvaṇṇârahassa avaṇṇam  
 bhâsitâ hoti bhûtam taccham kâlana ;

atth' ekacco puggalo avaṇṇârahassa avaṇṇam bhâsitâ hoti

bhûtaṃ tacchaṃ kâlena, vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena ;

atth' ekacco puggalo n' eva avañṇârahassa avañṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena, no pi vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena.

18. Uṭṭhânaphalûpajîvî no puññaphalûpajîvî ; puññaphalûpajîvî no uṭṭhânaphalûpajîvî ; uṭṭhânaphalûpajîvî ca puññaphalûpajîvî ca ; n' eva uṭṭhânaphalûpajîvî no puññaphalûpajîvî.

19. Tamo tamaparâyano, tamo jotiparâyano, joti tamaparâyano, joti jotiparâyano.

20. Oṇatoṇato, oṇatunnato, unṇatoṇato, unṇatunnato.

21. Cattâro rukkhûpamâ puggalâ.

22. Rûpappamâṇo rûpappasanno, ghosappamâṇo ghosappasanno, lûkhappamâṇo lûkhappasanno, dhammappamâṇo dhammappasanno.

23. Atth' ekacco puggalo attahitâya paṭipanno hoti no parahitâya ;

atth' ekacco puggalo parahitâya paṭipanno hoti no attahitâya ;

atth' ekacco puggalo attahitâya c'eva paṭipanno hoti parahitâya ca ;

atth' ekacco puggalo n'eva attahitâya paṭipanno hoti no parahitâya.

24. Atth' ekacco puggalo attantapo hoti attaparitâpanânuyogam anuyutto ;

atth' ekacco puggalo parantapo hoti paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo attantapo ca hoti attaparitâpanânuyogam anuyutto parantapo ca paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo n'eva attantapo hoti nā attaparitâpanânuyogam anuyutto nā parantapo nā paraparitâpanânuyogam anuyutto. So anattantapo aparantehi diṭṭh' eva dhamme nicchâto nibbûto sîtibhûto sukha-paṭisaṃvedî brahmabhûtena attanâ viharati.

25. Sarâgo sadoso, samoho, samâno.

26. Atth' ekacco puggalo lâbhî hoti ajjhataṃ cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya ;

atth' ekacco puggalo lâbhî hoti adhipaññâ-dhamma-vipassanâya na lâbhî ajjhataṃ cetosamathassa ;

atth' ekacco puggalo lâbhî c'eva hoti ajjhataṃ cetosamathassa lâbhî adhipaññâ-dhamma-vipassanâya ;

atth' ekacco puggalo n'eva lâbhî hoti ajjhataṃ cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya.

27. Anusotagâmi puggalo, paṭisotagâmi puggalo, t̥hitatto puggalo, tiṇṇo pâraṅgato phale tiṭṭhati brâhmaṇo.

28. Appasuto sutena anupapanno, appasuto sutena upapanno, bahusuto sutena anupapanno, bahusuto sutena upapanno.

29. Samaṇamacalo, samaṇapadumo, samaṇapunḍarîko, samaṇesu samaṇasukhumâlo.

CATUKKAM.

V.

PAÑCA PUGGALÂ.

1. Atth' ekacco puggalo ârabhati ca vippaṭisârî ca hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo ârabhati na vippaṭisârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati vippaṭisârî hoti tañ ca cetovimuttim paññâyavimuttim yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati na vippaṭisârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti.

2. Datvā avajānāti, samvāsena avajānāti, ādheyyamukho hoti, loḷo hoti, mando momūho hoti.

3. Pañca yodhājīvūpamā puggalā, 4. pañca piṇḍapātikā, 5. pañca khalupacchābhattikā, 6. pañca ekāsanikā, 7. pañca paṃsukūlikā, 8. pañca tecīvarikā, 9. pañca āraññikā, 10. pañca rukkhamūlikā, 11. pañca abbhokāsikā, 12. pañca nesajjikā, 13. pañca yathāsanthatikā, 14. pañca sosānikā.

PAÑCAKAM.

VI.

CHA PUGGALĀ.

1. Atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, tattha ca sabbaññutam pāpuṇāti phalesu ca vasībhāvam :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, na ca tattha sabbaññutam pāpuṇāti na ca phalesu vasībhāvam :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti sāvakaṇāramiṇ ca pāpuṇāti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti na ca sāvakaṇāramim pāpuṇāti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti anāgāmī hoti anāgantvā itthattam :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, na ca ditth' eva dhamme dukkhass' antakaro hoti sakadāgāmī hoti āgantvā itthattam.

CHAKKAM.

## VII.

## S A T T A P U G G A L Â.

1. Satt' udakûpamâ puggalâ sakim nimuggo nimuggo va hoti, ummujjitvâ nimujjati, ummujjitvâ ðhito hoti, ummujjitvâ vipassati viloketi, ummujjitvâ patarati, ummujjitvâ paṭigâdhapatto hoti, ummujjitvâ tinno hoti pâraṅgato phale tiṭṭhati brâhmaṇo.

2. Ubhato - bhâga - vimutto, paññâvimutto, kâyasakkhî, diṭṭhipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

S A T T A K A M .

## VIII.

## A Ṭ Ṭ H A P U G G A L Â.

1. Cattâro maggasamaṅgino cattâro phalasamaṅgino puggalâ.

A Ṭ Ṭ H A K A M .

## IX.

## N A V A P U G G A L Â.

1. Sammâsambuddho, paccekasambuddho, ubhatobhâgavimutto, paññâvimutto, kâyasakkhî, diṭṭhipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

N A V A K A M .

## X.

## D A S A P U G G A L Â.

1. Pañcannaṃ idha niṭṭhâ pañcannaṃ idha vihâya niṭṭhâ.

D A S A K A M .

P U G G A L A P A Ñ Ñ A T T I - M Â T I K Â.

## I.

1. *Katamo ca puggalo samayavimutto ?*

Idh' ekacco puggalo kâlena kâlam samayena samayam aṭṭha vimokkhe kâyena phusitvâ viharati paññâya c' assa disvâ ekacce âsavâ parikkhîṇâ honti : ayam vuccati *puggalo samayavimutto*.

2. *Katamo ca puggalo asamayavimutto ?*

Idh' ekacco puggalo na h' eva kho kâlena kâlam samayena samayam aṭṭha vimokkhe kâyena phusitvâ viharati paññâya c' assa disvâ âsavâ parikkhîṇâ honti : ayam vuccati *puggalo asamayavimutto*. Sabbe pi ariyapuggalâ ariye vimokkhe *asamayavimuttâ*.

3. *Katamo ca puggalo kuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arūpasahagatânam vâ samâpattînam, so ca kho na nikâma-lâbhî hoti na akicchâlâbhî na akasira-lâbhî na yatthicchakam yadicchakam yâvaticchakam samâpajjati pi vuṭṭhâti pi ; ṭhânam kho pan' etaṃ vijjati yaṃ tassa puggalassa pamâdam âgamma tâ samâpattiyo kuppeyyum : ayam vuccati *puggalo kuppadhammo*.

4. *Katamo ca puggalo akuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arūpasahagatânam vâ samâpattînam, so ca kho nikâma-lâbhî hoti akicchâlâbhî akasiralâbhî yatthicchakam yadicchakam yâvaticchakam samâpajjati pi vuṭṭhâti pi ; aṭṭhânam etaṃ anavakâso yaṃ tassa puggalassa pamâdam âgamma tâ samâpattiyo kuppeyyum : ayam vuccati *puggalo akuppadhammo*. Sabbe pi ariyapuggalâ ariye vimokkhe *akuppadhammâ*.

5. *Katamo ca puggalo parihânadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arū-



pasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vutthāti pi; tñānaṃ kho pan' etaṃ vijjati yaṃ so puggalo pamādaṃ āgamma tāhi samāpattīhi parihāreyya : ayaṃ vuccati *puggalo parihānadhammo*.

6. *Katamo ca puggalo aparihānadhammo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho nikāmalābhī hoti akicchalābhī akasiralābhī yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vutthāti pi; aṭṭhānaṃ etaṃ anavakāso yaṃ so puggalo pamādaṃ āgamma tāhi samāpattīhi parihāreyya : ayaṃ vuccati *puggalo aparihānandhammo*. Sabbe pi ariyapuggalā ariye vimckkhe aparihānadhammā.

7. *Katamo ca puggalo cetanābhabbo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho (na) nikāmalābhī hoti (na) akicchalābhī (na) akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vutthāti pi; sace anusañceti na parihāyati tāhi samāpattīhi, sace na anusañceti parihāyati tāhi samāpattīhi : ayaṃ vuccati *puggalo cetanābhabbo*.

8. *Katamo ca puggalo anurakkhanābhabbo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vutthāti pi; sace anurakkhati na parihāyati tāhi samāpattīhi, sace na anurakkhati parihāyati tāhi samāpattīhi : ayaṃ vuccati *puggalo anurakkhanābhabbo*.

9. *Katamo ca puggalo puthujjano ?*

Yassa puggalassa tñi saññojanāni appahīnāni na ca tesā dhammānaṃ pahānāya paṭipanno : ayaṃ vuccati *puggalo puthujjano*.

10. *Katamo ca puggalo gotrabhū ?*

Yesam dhammānaṃ samanantarā ariyadhammassa avakanti hoti tehi dhammehi samannāgato puggalo ayaṃ vuccati *gotrabhū*.

11-12. *Katamo ca puggalo bhayūparato ?*

Satta sekhā *bhayūparatā* ye ca puthujjanā sīlavanto: arahā *abhayūparato*.

13. *Katamo ca puggalo abhabbāgamano ?*

Ye te puggalā kammāvaraṇena samannāgatā, kilesāvaraṇena samannāgatā, vipākāvaraṇena samannāgatā, assaddhā, acchandikā, duppaññā, jalā, abhabbā niyāmaṃ okkamituṃ kusalesu dhammesu sammattaṃ: ime vuccanti *puggalā abhabbāgamanā*.

14. *Katamo ca puggalo bhabbāgamano ?*

Ye te puggalā na kammāvaraṇena samannāgatā, na kilesāvaraṇena samannāgatā, na vikāpāvaraṇena samannāgatā, saddhā, chandikā, paññavanto, bhabbā niyāmaṃ okkamituṃ kusalesu dhammesu sammattaṃ: ime vuccanti *puggalā bhabbāgamana*.

15-16. *Katamo ca puggalo niyato ?*

Pañca puggalā ānantarikā, ye ca micchādīṭṭhikā niyatā: aṭṭha ca ariyapuggalā *niyatā*: avasesā *puggalā aniyatā*.

17-18. *Katamo ca puggalo paṭipannako ?*

Cattāro magga-samaṅgino puggalā paṭipannakā: cattāro phala-samaṅgino puggalā phale ṭhitā.

19. *Katamo ca puggalo samasīsi ?*

Yassa puggalassa apubbaṃ acarimaṃ āsavapariyādānaṃ ca hoti jīvitapariyādānaṃ ca: ayaṃ vuccati *puggalo samasīsi*.

20. *Katamo ca puggalo ṭhita-kappi ?*

Ayaṃ ca puggalo sotāpatti-phala-sacchikiriyāya paṭipanno assa kappassa ca udḍayhana-velā assa n'eva tāva kappo udḍayheyya yāvāyaṃ puggalo na sotāpattiphalaṃ sacchikaroti: ayaṃ vuccati *ṭhita-kappi*.

Sabbe pi maggasamaṅgino *puggalā t̥hitakappino*.

21-22. *Katamo ca puggalo ariyo ?*

Aṭṭha ariyapuggalā *ariyā*, avasesā *puggalā anariyā*.

23-25. *Katamo ca puggalo sekkho ?*

Cattāro maggasamaṅgino tayo phalasamaṅgino *puggalā sekkhā* ; arahā *asekkho*, avasesā *puggalā n'eva sekkhā nāsekkhā*

26. *Katamo ca puggalo tevijjo ?*

Tīhi vijjāhi samannāgato *puggalo tevijjo*.

27. *Katamo ca puggalo chalabhiñño ?*

Chahi abhiññāhi samannāgato *puggalo chalabhiñño*.

28. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco *puggalo* pubbe ananussutesu dhammesu sâmaṃ saccāni abhisambujjhati tattha ca sabbaññutaṃ pāpuṇāti phalesu ca vasībhāvaṃ : ayam vuccati *puggalo sammāsambuddho*.

29. *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco *puggalo* pubbe ananussutesu dhammesu sâmaṃ saccāni abhisambujjhati na ca tattha sabbaññutaṃ pāpuṇāti na ca phalesu vasībhāvaṃ : ayam vuccati *puggalo paccekasambuddho*.

30. *Katamo ca puggalo ubhato-bhāga-vimutto ?*

Idh' ekacco *puggalo* aṭṭha vimokkhe kâyena phusitvā viharati paññāya c' assa disvā āsavā parikkhîṇā honti : ayam vuccati *puggalo ubhato-bhāga-vimutto*.

31. *Katamo ca puggalo paññā-vimutto ?*

Idh' ekacco *puggalo* na h' eva kho aṭṭha vimokkhe kâyena phusitva viharati paññāya c' assa disvā āsavā parikkhîṇā honti : ayam vuccati *puggalo paññā-vimutto*.

32. *Katamo ca puggalo kâya-sakkhî ?*

Idh' ekacco *puggalo* aṭṭha vimokkhe kâyena phusitvā

viharati paññāya c' assa disvā ekacce āsavā parikkhīṇā honti :  
 ayam vuccati *puggalo kāya-sakkhi*.

33. *Katamo ca puggalo ditthippatto ?*

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti ;  
 ayam dukkha-samudayo ti yathābhūtaṃ pajānāti ;  
 ayam dukkha-nirodho ti yathābhūtaṃ pajānāti ;  
 ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti,  
 Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti  
 vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti :  
 ayam vuccati *puggalo ditthippatto*.

34. *Katamo ca puggalo saddhā-vimutto ?*

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti ;  
 ayam dukkha-samudayo ti yathābhūtaṃ pajānāti ;  
 ayam dukkha-nirodho ti yathābhūtaṃ pajānāti ;  
 ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti  
 Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti  
 vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti,  
 no ca kho yathā ditthippattassa : ayam vuccati *puggalo saddhā-  
 vimutto*.

35. *Katamo ca puggalo dhammānusāri ?*

Yassa puggalassa sotāpattiphalasacchikiriyāya paṭipannassa  
 paññindriyaṃ adhimattaṃ hoti paññā-vāhiṃ paññā-pubbaṅ-  
 gamam ariyamaggam bhāveti : ayam vuccati *puggalo dham-  
 mānusāri*, sotāpattiphalasacchikiriyāya paṭipanno *puggalo  
 dhammānusāri*, phale t̥hito ditthippatto.

36. *Katamo ca puggalo saddhānusāri ?*

Yassa puggalassa sotāpattiphalasacchikiriyāya paṭipannassa  
 saddhindriyaṃ adhimattaṃ hoti, saddhā-vāhiṃ saddhāpubbaṅ-  
 gamam ariyamaggam bhāveti : ayam vuccati *puggalo saddhā-  
 nusāri* : sotāpattiphalasacchikiriyāya paṭipanno *puggalo saddhānu-  
 sāri*, phale t̥hito saddhāvimutto.

37. *Katamo ca puggalo sattakkhattuṃ paramo ?*

Idh' ekacco puggalo tiṇṇam saññojanānam parikkhayā paṭi-

panno hoti avinipâtadhammo niyato sambodhiparâyano : so sattakkhattum deve ca mânusse ca sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo sattakkhattum paramo*.

38. *Katamo ca puggalo kolaṅkolo ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so dve vâ tīni vâ kulāni sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo kolaṅkolo*.

39. *Katamo ca puggalo ekabījī ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so etam yeva mânussakam bhavam nibbattetvâ dukkhass' antam karoti : ayam vuccati *puggalo ekabījī*.

40. *Katamo ca puggalo sakadâgāmī ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ râga-dosa-mohânam tanuttâ sakadâgāmī hoti, sakid eva imam lokam âgantvâ dukkhass' antam karoti : ayam vuccati *puggalo sakadâgāmī*.

41. *Katamo ca puggalo anâgāmī ?*

Idh' ekacco puggalo pañcannam orambhâgiyânam saññojanânam parikkhayâ opapâtiko hoti, tattha parinibbâyī anâvattidhammo tasmâ lokâ : ayam vuccati *puggalo anâgāmī*.

42. *Katamo ca puggalo antarâ-parinibbâyī ?*

Idh' ekacco puggalo pañcannam orambhâgiyânam saññojanânam parikkhayâ opapâtiko hoti, tattha parinibbâyī anâvattidhammo tasmâ lokâ : so upapannam vâ samanantarâ apattam vâ vemajjham âyupamânam ariyamaggaṃ sañjāneti upariṭṭhimânam saññojanânam pahânâya : ayam vuccati *puggalo antarâ-parinibbâyī*.

43. *Katamo ca puggalo upahacca-parinibbâyī ?*

Idh' ekacco puggalo pañcannam orambhâgiyânam sañño-

janânam parikkhayâ opapâtiko hoti, tattha parinibbâyî anâvattidhammo tasmâ lokâ : so atikkamitvâ vemajjham âyupamânam upahacca vâ kâlakiriyam ariyamaggam sañjaneti uparittimânam saññojanânam pahânâya : ayam vuccati *puggalo upahacca-parinibbâyî*.

44. *Katamo ca puggalo asaṅkhâra-parinibbâyî ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânam saññojanânam parikkhayâ opapâtiko hoti tattha parinibbâyî anâvattidhammo tasmâ lokâ : so asaṅkhâreṇa ariyamaggam sañjaneti uparittimânam saññojanânam pahânâya : ayam vuccati *puggalo asaṅkhâra-parinibbâyî*.

45. *Katamo ca puggalo sasaṅkhâra-parinibbâyî ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânam saññojanânam parikkhayâ opapâtiko hoti tattha parinibbâyî anâvattidhammo tasmâ lokâ : so sasaṅkhâreṇa ariyamaggam sañjaneti uparittimânam saññojanânam pahânâya : ayam vuccati *puggalo sasaṅkhâra-parinibbâyî*.

46. *Katamo ca puggalo uddhamsoto akanitthagâmi ?*

Idh' ekacco puggalo pañcannaṃ orambhâgiyânam saññojanânam parikkhayâ opapâtiko hoti tattha parinibbâyî anâvattidhammo tasmâ lokâ : so avihâ cuto atappam gacchati, atappâ cuto sudassam gacchati, sudassâ cuto sudassim gacchati, sudassiyâ cuto akanittham gacchati, akanitthe ariyamaggam sañjaneti uparittimânam saññojanânam pahânâya : ayam vuccati *puggalo uddhamsoto akanitthagâmi*.

47. *Tiṇṇam saññojanânam pahânâya paṭipanno puggalo sotâpatti-phala-sacchikiriyâya paṭipanno : yassa puggalassa tṇi saññojanâni pahânâni ayam vuccati puggalo sotâpanno.*

48. *Kâmarâgavyâpâdânam tanu-bhâvâya paṭipanno puggalo sakadâgâmi-phala-sacchikiriyâya paṭipanno : yassa puggalassa kâmarâgavyâpâdâ tanubhûtâ ayam vuccati puggalo sakadâgâmi.*

49. *Kâmarâgavyâpâdânam anavasesappahânâya paṭipanno*

puggalo anâgâmi-phala-sacchikiriyâya paṭipanno: yassa puggalassa kâmarâgavyâpâdâ anavasesâ pahinâ ayam vuccati *puggalo anâgâmi*.

50. Rûparâga-arûparâga-mâna-uddhacca-avijjâya anavasesappahânâya paṭipanno puggalo arahatta-phala-sacchikiriyâya paṭipanno: yassa puggalassa rûparâgo arûparâgo mâno uddhaccam avijjâ anavasesâ pahinâ ayam vuccati *puggalo arahâ*.

EKAKANIDDESO.

## II.

### DVE PUGGALÂ.

#### 1. *Katamo ca puggalo kodhano ?*

Tattha katamo *kodho* ? Yo kodho, kujjhanâ, kujjhitattam, doso, dussanâ, dussitattam, vyâpatti, vyâpajjanâ, virodho, paṭivirodho, caṇḍittam, asuropo, anattamanatâ cittassa ayam vuccati *kodho*. Yassa puggalassa ayam kodho appahîno ayam vuccati *puggalo kodhano*.

#### *Katamo ca puggalo upanâhi ?*

Tattha katamo *upanâho* ? Pubbakâlam kodho aparakâlam upanâho. Yo evarûpo upanâho, upanayhanâ, upanayhitattam, âṭhapanâ, ṭhapanâ, saṅṭhapanâ, anupasaṅṭhapanâ, anupabandhanâ, daḷhikammam kodhassa ayam vuccati *upanâho*. Yassa puggalassa upanâho appahîno ayam vuccati *puggalo upanâhi*.

#### 2. *Katamo ca puggalo makkhi ?*

Tattha katamo *makkho* ? Yo makkho, makkhâyanâ, makkhâyitattam, niddhunîyam niddhunîyakammam ayam vuccati *makkho*. Yassa puggalassa ayam makkho appahîno ayam vuccati *puggalo makkhi*.

#### *Katamo ca puggalo palâsi ?*

Tattha katamo *palâso* ? Yo palâso, palâsâyanâ, palâsâ-

yitattam, paḷāsākāro, vivādatthānam, yuddhaggāho, apaṭi-nissaggo ayam vuccati *paḷāso*. Yassa puggalassa ayam paḷāso appahīno ayam vuccati *puggalo paḷāsi*.

### 3. *Katamo ca puggalo issuki ?*

Tattha katamā *issā* ? Yā paralābha-sakkāra-garukāra-mānana-vandana-pūjanāsu issāyanā, issāyitattam, ussuyā, ussuyanā, ussuyitattam, ayam vuccati *issā*. Yassa puggalassa ayam *issā* appahīnā ayam vuccati *puggalo issuki*.

### *Katamo ca puggalo macchari ?*

Tattha katamam *macchariyam* ? Pañca macchariyāni :— āvāsa-macchariyam, kula-macchariyam lābha-macchariyam, vaṇṇa-macchariyam, dhamma-macchariyam. Yam evarūpaṃ macchariyam maccharāyanā, maccharāyitattam, veviccham, kadariyam, kaṭukañcukatā, aggahitattam cittassa idaṃ vuccati *macchariyam*. Yassa puggalassa idaṃ macchariyam appahīnam ayam vuccati *puggalo macchari*.

### 4. *Katamo ca puggalo saṭho ?*

Tattha katamam *sātheyyam* ? Idh' ekacco saṭho hoti parisāṭho. Yam tattha saṭham, saṭhatā, sātheyyam, kakkaratā, kakkariyam, parikkhatatā, parikkhattiyam, idaṃ vuccati *sātheyyam*. Yassa puggalassa idaṃ sātheyyam appahīnam ayam vuccati *puggalo saṭho*.

### *Katamo ca puggalo māyāvi ?*

Tattha katamā *māyā* ?

Idh' ekacco kāyena duccharitam caritvā, vācāya duccharitam caritvā, manasā duccharitam caritvā, tassa paṭicchādanahetu pāpakam iccham paṇidahati, mā maṃ jaññā ti icchati, mā maṃ jaññā ti saṅkappeti, mā maṃ jaññā ti vācam bhāsati, mā maṃ jaññā ti kāyena parakkamati : ya evarūpā māyā, māyāvitā, acchādanā, vañcanā, nikatī, nikaraṇā, pariharaṇā, gūhanā, parigūhanā, chādanā, paṭicchādanā, anuttānikammam, anāvikammam, vicchādanā, pāpakiriyā ayam vuccati māyā. Yassa puggalassa ayam māyā appahīnā ayam vuccati *puggalo māyāvi*.

### 5. *Katamo ca puggalo ahiriko ?*

Tattha katamam *ahirikam* ?



Yaṃ na hiriyati hiriyitabbena na hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā idaṃ vuccati *ahirikaṃ*. Iminā ahirikena samannāgato *puggalo akiriko*.

*Katamo ca puggalo anottappi ?*

Tattha katamaṃ *anottappaṃ ?*

Yaṃ na ottappati ottappitabbena na ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā idaṃ vuccati *anottappaṃ*. Iminā *anottappena samannāgato puggalo anottappi*.

6. *Katamo ca puggalo dubbaco ?*

Tattha katamo *dovacassatā ?*

Sahadhammike vuccamāne *dovacassāyaṃ dovacassiyāṃ dovacassatā vippatikūlagāhitā vipaccanīkasātātā anādariyaṃ anādariyatā agāravatā appaṭissavatā ayaṃ vuccati dovacassatā*. Imāya *dovacassatāya samannāgato puggalo dubbaco*.

*Katamo ca puggalo pāpamitto ?*

Tattha katamā *pāpamittatā ?*

Ye te puggalā *assaddhā dussilā appassutā maccharino duppaññā, yā tesam sevanā nisevanā saṃsevanā bhajanā sambhajanā bhatti sambhatti sampavaṅkatā ayaṃ vuccati pāpamittatā*. Imāya *pāpamittatāya samannāgato puggalo pāpamitto*.

7. *Katamo ca puggalo indriyesu aguttadvāro ?*

Tattha katamā *indriyesu aguttadvāratā ?*

Idh' ekacco puggalo *cakkhunā rūpaṃ disvā nimittaggāhī hoti anuvyañjanaggāhī yatvādhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ : tassa saṃvarāya na paṭipajjati na rakkhati cakkhundriyaṃ cakkhundriye na saṃvaram āpajjati ; sotena saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyitvā . . . pe . . . jivhāya rasaṃ sāyitvā . . . pe . . . kāyena phoṭṭhabbaṃ phusitvā . . . pe . . . manasā dhammaṃ viññāya nimittaggāhī hoti anuvyañjanaggāhī yatvādhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ tassa saṃvarāya na paṭipajjati na rakkhati manindriyaṃ man-*

indriye na samvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ agutti agopanaṃ anārakkho asaṃvaro ayaṃ vuccati *indriyesu aguttadvāratā*. Imāya indriyesu aguttadvāratāya samannāgato *puggalo indriyesu aguttadvāro*.

*Katamo ca puggalo bhojane amattaññū ?*

Tattha katamā *bhojane amattaññutā ?*

Idh' ekacco appaṭisaṅkhā ayoṇiso āhāraṃ āhāreti davāya, madāya, maṇḍanāya, vibhūsanāya, yā tattha asantutṭhitā amattaññutā appaṭisaṅkhā bhojane ayaṃ vuccati *amattaññutā*. Imāya bhojane amattaññutāya samannāgato *puggalo bhojane amattaññū*.

8. *Katamo ca puggalo mutṭhassati ?*

Tattha katamaṃ *mutṭhasaccam ?*

Yā asati ananussati, appaṭissati, asaraṇatā, adhāraṇatā, vilāpanatā, sammussanatā, idaṃ vuccati *mutṭhasaccam*. Iminā *mutṭhasaccena samannāgato puggalo mutṭhassati*.

*Katamo ca puggalo asampajāno ?*

Tattha katamaṃ *asampajāññaṃ ?*

Yaṃ aññāṇaṃ, adassanaṃ, anabhisamayo, ananubodho, asaṃbodho, appaṭivedho, asaṅgāhanā, apaniyogāhanā, asama-vekkhanā, apaccavekkhanā, apaccavekkhakammaṃ, dummejjhaṃ, bālyaṃ, asampajāññaṃ, moho, pamoho sammoho, avijjā, avijjogho, avijjāyogo, avijjānusayo, avijjāpariyutṭhānaṃ, avijjālaṅgī, moho, akusalamūlaṃ, idaṃ vuccati *asampajāññaṃ*. Iminā *asampajāññaṇa samannāgato puggalo asampajāno*.

9. *Katamo ca puggalo sīlavipanno ?*

Tattha katamā *sīlavipatti ?*

Kāyiko vītikkaṃ, vācasiko vītikkaṃ, kāyikavācasiko vītikkaṃ, ayaṃ vuccati *sīlavipatti*: sabbam pi dussīlyaṃ *sīlavipatti*. Imāya *sīlavipatti*: *samannāgato puggalo sīlavipanno*.

*Katamo ca puggalo ditṭhivipanno ?*

Tattha katamā *ditṭhivipatti ?*

N'atthi dinnam, n'atthi yitṭham, n'atthi hutam, n'atthi sukataḍḍakāṇaṃ kammānaṃ phalaṃ vipāko, n'atthi ayaṃ

loko, n'atthi paraloko, n'atthi mâtâ, n'atthi pitâ, n'atthi sattâ opapâtikâ, n'atthi loke samaṇabrâhmanâ samaggatâ sammâpaṭipannâ, ye imaṇ ca lokam paraṇ ca lokam sayam abhiññâ sacchikatvâ pavedentî ti ; yâ evarûpâ diṭṭhi, diṭṭhigataṃ, diṭṭhigahaṇam, diṭṭhikantâro, diṭṭhivisûkâyikam diṭṭhivipphanditaṃ, diṭṭhisaññojanam, gâho, paṭiggâho, abhiniveso, parâmâso, kummaggo, micchâpatho, micchattaṃ titthâyatanam, vipariyesaggâho, ayam vuccati diṭṭhivipatti. Sabbâpi micchâdiṭṭhi diṭṭhivipatti. Imâya diṭṭhivippattiyâ samannâgato *puggalo diṭṭhivipanno*.

10. *Katamo ca puggalo ajjhattasaññojano ?*

Yassa puggalassa pañc' orambhâgiyâni saññojanâni appahînâni ayam vuccati *puggalo ajjhattasaññojano*.

*Katamo ca puggalo bahiddhâ-saññojano ?*

Yassa puggalassa pañc' uddhambhâgiyâni saññojanâni appahînâni ayam vuccati *puggalo bahiddhâsaññojano*.

11. *Katamo ca puggalo akkodhano ?*

Tattha katamo *kodho ?*

Yo kodho kujjhanâ . . . pe [II. 1] . . . cittassa ayam vuccati *kodho*. Yassa puggalassa ayam kodho pahîno ayam vuccati *puggalo akkodhano*.

*Katamo ca puggalo anupanâhî ?*

Tattha katamo *upanâho ?*

Pubbakâlam kodho . . pe [II. 1] . . kodhassa ayam vuccati *upanâho*. Yassa puggalassa ayam upanâho pahîno ayam vuccati *puggalo anupanâhî*.

12. *Katamo ca puggalo amakkhî ?*

Tattha katamo *makkho ?*

Yo makkho, makkhâyanâ, makkhâyitattaṃ, niddhunîyam niddhunîyakammaṃ, ayam vuccati *makkho*. Yassa puggalassa ayam makkho pahîno ayam vuccati *puggalo amakkhî*.

*Katamo ca puggalo apaḷâsî ?*

Tattha katamo *paḷâso ?*

Yo paḷâso . . . pe [II. 1] . . . *paḷâso*. Yassa puggalassa ayam paḷâso pahîno ayam vuccati *puggalo apaḷâsî*.

13. *Katamo ca puggalo anissukī ?*

Tattha katamā issā ?

Yā paralābhasakkāragarukāramānanavandanapūjanāsu issāyanā, issāyitattam, ussuyā, ussuyanā, ussuyitattam, ayam vuccati issā. Yassa puggalassa ayam issā pahīnā ayam vuccati *puggalo anissukī*.

*Katamo ca puggalo amaccharī ?*

Tattha katamam macchariyam ?

Pañca macchariyāni: āvāsamacchariyam, kulamacchariyam, lābhamacchariyam, vaṇṇamacchariyam, dhammacchariyam; yam evarūpam macchariyam, maccharāyanā, maccharāyitattam, veviccham, kadariyam, kaṭukañcukatā, aggahitattam cittassa, idam vuccati *macchariyam*. Yassa puggalassa idam macchariyam pahīnam ayam vuccati *puggalo amaccharī*.

14. *Katamo ca puggalo saṭho ?*

Tattha katamam sāṭheyyam ?

Idh' ekacco puggalo saṭho hoti parisāho; yam tattha saṭham saṭhatā, sāṭheyyam, kakkaratā, kakkariyam, parikkhatatā, parikkhattiyam, idam vuccati *sāṭheyyam*. Yassa puggalassa idam sāṭheyyam pahīnam ayam vuccati *puggalo saṭho*.

*Katamo ca puggalo amāyāvī ?*

Tattha katamā mājā ?

Idh' ekacca puggalo kāyena duccharitam caritvā vācāya duccharitam caritvā, manasā duccharitam caritvā, tassa paṭicchādanahetu pāpakam iccham paṇidabhati, mā mam jaññā ti icchatī, mā mam jaññā ti saṅkappeti, mā mam jaññā ti vācam bhāsati, mā mam jaññā ti kāyena parakkamati; yā evarūpā mājā, mājāvitā, acchādanā, vañcanā, nikatī, nikaraṇā, pariharaṇā, gūhanā, parigūhanā, chādanā, paricchādanā, anuttānikammam, anāvikkammam, vicchādanā, pāpakiriyā, ayam vuccati *mājā*. Yassa puggalassa ayam mājā pahīnā ayam vuccati *puggalo amāyāvī*.

15. *Katamo ca puggalo hirtinā ?*

Tattha katamā hiri ?

Yaṃ hiriyati hiriyitabbena hiriyati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ, ayaṃ vuccati *hiri*. Imâya hiriyâ samannâgato *puggalo hirimâ*.

*Katamo ca puggalo ottappi ?*

Tattha katamam *ottappaṃ ?*

Yaṃ ottappati ottappitabbena ottappati pâpakânaṃ akusalânaṃ dhammânaṃ samâpattiyâ, idaṃ vuccati *ottappaṃ*. Iminâ ottappena samannâgato *puggalo ottappi*.

16. *Katamo ca puggalo suvaco ?*

Tattha katamâ *sovacassatâ ?*

Sahadhammike vuccamâne sovacassâyaṃ sovacassiyaṃ sovacassatâ appaṭikûlagâhitâ avipaccanîkasâtatâ sâdariyaṃ sâdariyatâ sagâravatâ sappatissavatâ, ayaṃ vuccati *sovacassatâ*. Imâya sovacassatâya samannâgato *puggalo suvaco*.

*Katamo ca puggalo kalyâṇamitto ?*

Tattha katamâ *kalyâṇamittatâ ?*

Ye te puggalâ saddhâ, sîlavanto, bahussutâ, câgavanto, paññavanto, yâ tesam sevanâ, nisevanâ, samsevanâ, bhajanâ, sambhajanâ, bhatti, sampavaṅkatâ, ayaṃ vuccati *kalyâṇamittatâ*. Imâyâ kalyâṇamittatâya samannâgato *puggalo kalyâṇamitto*.

17. *Katamo ca puggalo indriyesu guttadvâro ?*

Tattha katamâ *indriyesu guttadvâratâ ?*

Idh' ekacco cakkhunâ rūpaṃ disvâ na nimittaggâhî hoti nânuviañjanaggâhî yatvâdhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa: saṃvarâya paṭipajjati rakkhati cakkhunindriyaṃ cakkhundriye saṃvaram âpajjati; sotena saddaṃ sutvâ . . . pe . . . ghânaena gandhaṃ ghâyitvâ . . . pe . . . jivhâya rasaṃ sâyitvâ . . . pe . . . kâyena phoṭṭhabbaṃ phusitvâ . . . pe . . . manasâ dhammaṃ viññâya na nimittaggâhî hoti nânuviañjanaggâhî yatvâdhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya paṭipajjati rakkhati manindriyaṃ manindriye saṃvaram âpajjati. Yâ imesaṃ channaṃ indriyânaṃ gutti, gopanaṃ, ârakkho, saṃ-

varo ayam vuccati *indriyesu guttadvāratā*. Imāya indriyesu guttadvāratāya samannāgato *puggalo indriyesu guttadvāro*.

*Katamo ca puggalo bhojane mattaññū ?*

Tattha katamā *bhojane mattaññūtā ?*

Idh' ekacco paṭisaṅkhā yoniso āhāraṃ āhāreti n' eva davāya, na madāya, na maṇḍanāya, na vibhūsanāya, yāvad eva imassa kāyassa ṭhitiyā, yāpanāya, vihimsūparatiyā, brahmacariyānuggahāya iti purāṇaṃ ca vedanaṃ paṭisaṅkhāmi, navaṃ ca vedanaṃ na uppādessāmi, yatrā ca me bhavissati anavajjatā ca phāsuvihāro cāti. Yā tattha santutṭhitā mattaññūtā paṭisaṅkhā bhojane ayam vuccati *bhojane mattaññūtā*. Imāya bhojane mattaññūtāya samannāgato *puggalo bhojane mattaññūtā*.

18. *Katamo ca puggalo upatṭhitasati ?*

Tattha katamā *sati ?*

Yā sati anussati, paṭissati, saraṇatā, dhāraṇatā, avilāpanatā, asammissanatā, sati, satindriyaṃ, satibalaṃ, sammāsati, ayam vuccati *sati*. Imāya satiyā samannāgato *puggalo upatṭhitasati*.

*Katamo ca puggalo sampajāno ?*

Tattha katamaṃ *sampajāññaṃ ?*

Yā paññā pajānanā, vicayo, pavicayo, dhammavicayo, salla-kkhaṇā, upalakkhaṇā, paccupalakkhaṇā, paṇḍiccaṃ, kosallaṃ, nepuññaṃ, vebhavyā cintā, upaparikkhā, bhūri, medhā pariṇāyikā, vipassanā, sampajāññaṃ, patodo, paññā, paññindriyaṃ, paññā-balaṃ, paññā-satthaṃ, paññā-pasādo, paññā-āloko, paññā-obhāso, paññā-pajjoto, paññā-ratanā, amoho, dhammavicayo, sammāditṭhi, idaṃ vuccati *sampajāññaṃ*. Iminā sampajāññena samannāgato *puggalo sampajāno*.

19. *Katamo ca puggalo sīlasampanno ?*

Tattha katamā *sīlasampadā ?*

Kāyiko avītikkamo, vācasiko avītikkamo, kāyikavācasiko avītikkamo, ayam vuccati *sīlasampadā*: sabbo pi sīlasamvaro sīlasampadā. Imāya sīlasampadāya samannāgato *puggalo sīlasampanno*.

*Katamo ca puggalo ditṭhisampanno ?*

Tattha katamâ *diṭṭhisampadâ* ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata-  
dukkaṭānaṃ kammānaṃ phalaṃ vipāko, atthi ayam loko,  
atthi paraloko, atthi mâtâ, atthi pitâ, atthi sattâ opapâtikâ,  
atthi loka samaṇabrâhmaṇâ samaggaṭâ sammâpaṭipannâ ye  
imañ ca lokam parañ ca lokam sayam abhiññâ sacchikatvâ  
pavedentî ti: yâ evarûpâ paññâ pajānanâ . . . pe . . .  
[II. 18] amoho, dhammavicayo, sammâdiṭṭhi, ayam vuccati  
*diṭṭhisampadâ*: sabbâpi sammâdiṭṭhi diṭṭhisampadâ. Imâya  
diṭṭhisampadâya samannâgato *puggalo diṭṭhisampanno*.

20. *Katame dve puggalâ dullabhâ lokasmiṃ ?*

Yo ca pubbakârî yo ca kataññukatavedî ime dve *puggalâ  
dullabhâ lokasmiṃ*.

21. *Katame dve puggalâ duttappayâ ?*

Yo ca laddham laddham nikkhipati yo ca laddham laddham  
visajjeti ime *dve puggalâ duttappayâ*.

22. *Katame dve puggalâ sutappayâ ?*

Yo ca laddham laddham na nikkhipati yo ca laddham  
laddham na visajjeti ime *dve puggalâ sutappayâ*.

23. *Katamesaṃ dvinnam puggalānaṃ āsarā vadḍhanti ?*

Yo ca na kukkucçâyitabbam kukkucçâyati yo ca kukkucçâ-  
yitabbam na kukkucçâyati, *imesaṃ dvinnam puggalānaṃ āsarā  
vadḍhanti*.

24. *Katamesaṃ dvinnam puggalānaṃ āsarā na vadḍhanti ?*

Yo ca na kukkucçâyitabbam na kukkucçâyati yo ca  
kukkucçâyitabbam kukkucçâyati, *imesaṃ dvinnam puggalānaṃ  
āsarā na vadḍhanti*.

25. *Katamo ca puggalo hīnādhimutto ?*

Idh' ekacco puggalo dussīlo hoti pāpadhammo, so aññaṃ  
dussīlam pāpadhammaṃ sevati bhajati payirupāsati: ayam  
vuccati *puggalo hīnādhimutto* ?

*Katamo ca puggalo paññādhimutto ?*

Idh' ekacco puggalo sīlavâ hoti kalyāṇadhammo so aññaṃ  
sīlavantaṃ kalyāṇadhammaṃ sevati bhajati payirupāsati:  
ayam vuccati *puggalo paññādhimutto*.

26. *Katamo ca puggalo titto ?*

Paccekasambuddhā ye ca Tathāgatassa sāvakā arahanto tittā : sammāsambuddho titto ca tappetā ca.

## III.

## TAYO PUGGALĀ.

1. *Katamo ca puggalo nirāso ?*

Idh' ekacco puggalo dussīlo hoti, pāpadhammo asucisaṅkassarasamācāro, paṭicchannakammanto, asamaṇo, samaṇapaṭiñño, abrahmacārī, brahmacārīpaṭiñño, antopūtī, avassuto, kasambukajāto : so suṇāti :- itthannāmo kira bhikkhu āsavānam khayā anāsavaṃ cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññā sacchikatvā upasampajja viharatī ti : tassa na evaṃ hoti kudāssu nāmāham pi āsavānam khayā . . . pe . . . upasampajja viharissāmī ti : ayaṃ vuccati *puggalo nirāso*.

*Katamo ca puggalo āsaṃso ?*

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo : so suṇāti :- itthannāmo kira bhikkhu āsavānam khayā anāsavaṃ cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññā sacchikatvā upasampajja viharatī ti : tassa evaṃ hoti kudāssu nāmāham pi āsavānam khayā . . . pe . . . upasampajja viharissāmī ti : ayaṃ vuccati *puggalo āsaṃso*.

*Katamo ca puggalo vigatāso ?*

Idh' ekacco puggalo āsavānam khayā anāsavaṃ cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññā sacchikatvā upasampajja viharatī ti : so suṇāti :—itthannāmo kira bhikkhu āsavānam khayā . . . pe . . . upasampajja viharatī ti ; tassa na evaṃ hoti kudāssu nāmāham pi āsavānam khayā . . . pe . . . viharissāmī ti. Tam kissa hetu? Yā hi 'ssa pubbe avimuttassa vimuttāsā sā hi paṭipassaddhā ayaṃ vuccati *puggalo vigatāso*.

2. *Tattha katame tayo gilānupamā puggalā ?*

Tayo gilānā :—Idh' ekacco gilāno labhanto vā sappāyāni



bhojanâni alabhanto vâ sappâyâni bhojanâni, labhanto vâ sappâyâni bhesajjâni alabhanto vâ sappâyâni bhesajjâni, labhanto vâ paṭirûpaṃ upatṭhâkaṃ alabhanto vâ paṭirûpaṃ upatṭhâkaṃ n' eva vuṭṭhâti tamhâ âbâdhâ.

Idha pan' ekacco gilâno labhanto vâ sappâyâni bhojanâni alabhanto vâ sappâyâni bhojanâni, labhanto vâ sappâyâni bhesajjâni alabhanto vâ sappâyâni bhesajjâni, labhanto vâ paṭirûpaṃ upatṭhâkaṃ alabhanto vâ paṭirûpaṃ upatṭhâkaṃ vuṭṭhâti tamhâ âbâdhâ.

Idha pan' ekacco gilâno labhanto sappâyâni bhojanâni no alabhanto, labhanto sappâyâni bhesajjâni no alabhanto, labhanto paṭirûpaṃ upatṭhâkaṃ no alabhanto vuṭṭhâti tamhâ abâdhâ.

Tatra yvâyaṃ gilâno labhanto sappâyâni bhojanâni no alabhanto, labhanto sappâyâni bhesajjâni no alabhanto, labhanto paṭirûpaṃ upatṭhâkaṃ no alabhanto vuṭṭhâti tamhâ âbâdhâ, imaṃ gilânaṃ paṭicca Bhagavatâ gilânabhataṃ anuññâtaṃ, gilânabhesajjaṃ anuññâtaṃ, gilânupatṭhâko anuññâto; imaṃ ca pana gilânaṃ paṭicca aññe pi gilânâ upatṭhâtabbâ.

Evam evaṃ tayo gilânupamâ puggalâ santo saṃvijjamânâ lokasmiṃ. Katame tayo ?

Idh' ekacco puggalo labhanto vâ Tathâgatam dassanâya alabhanto vâ Tathâgatam dassanâya, labhanto vâ Tathâgatappaveditam dhammavinayaṃ savanâya, alabhanto vâ Tathâgatappaveditam dhammavinayaṃ savanâya n' eva okkamati niyâmaṃ kusalesu dhammesu sammattam.

Idha pan' ekacco puggalo labhanto vâ . . . pe . . . savanâya okkamati niyâmaṃ kusalesu dhammesu sammattam.

Idha pan' ekacco puggalo labhanto Tathâgatam dassanâya no alabhanto, labhanto Tathâgatappaveditam dhammavinayaṃ savanâya no alabhanto okkamati niyâmaṃ kusalesu dhammesu sammattam.

Tatra yo ayaṃ puggalo labhanto Tathâgatam dassanâya no alabhanto, labhanto Tathâgatappaveditam dhammavinayaṃ savanâya no alabhanto okkamati niyâmaṃ kusalesu dhammesu sammattam, imaṃ puggalam paṭicca Bhagavatâ dhammadesanâ anuññâtâ: imaṃ ca pana puggalam paṭicca

aññesam pi dhammo desetabbo : ime *tayo gilānupamā puggalā* santo samvijjamānā lokasmim.

### 3. *Katamo ca puggalo kāyasakkhī ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti, ayaṃ vuccati *puggalo kāyasakkhī*.

#### *Katamo ca puggalo ditṭhippatto ?*

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo ditṭhā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti, ayaṃ vuccati *puggalo ditṭhippatto*.

#### *Katamo ca puggalo saddhāvimutto ?*

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . [I. 34] āsavā parikkhīṇā honti no ca kho yathā ditṭhipattassa, ayaṃ vuccati *puggalo saddhāvimutto*.

### 4. *Katamo ca puggalo gūthabhāṇī ?*

Idh' ekacco puggalo musāvādī hoti sabhaggato vā parisaggato vā nātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-putṭho :- ehi bho purisa yaṃ janāsi taṃ vadehī ti. So ajānaṃ vā ahaṃ janāmī ti, jānaṃ vā ahaṃ na janāmī ti, apassaṃ vā ahaṃ passāmī ti, passaṃ vā ahaṃ na passāmī ti, iti attahetu vā parahetu vā āmisakiñcikkhahetu vā sampajānamusā bhāsītā hoti : ayaṃ vuccati *puggalo gūthabhāṇī*.

#### *Katamo ca puggalo pupphabhāṇī ?*

Idh' ekacco puggalo musāvādaṃ pahāya musāvādā paṭivirato hoti sabhaggato vā parisaggato vā nātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-putṭho :- ehi bho purisa yaṃ janāsi taṃ vadehī ti. So ajānaṃ vā ahaṃ na janāmī ti, jānaṃ vā ahaṃ janāmī ti, apassaṃ vā ahaṃ na passāmī ti, passaṃ vā ahaṃ passāmī ti, iti attahetu vā parahetu vā āmisakiñcikkhahetu vā na sampajānamusābhāsītā hoti : ayaṃ vuccati *puggalo pupphabhāṇī*.

#### *Katamo ca puggalo madhubhāṇī ?*

Idh' ekacco puggalo yā sâ vâcâ nelâ, kaṇṇasukhâ, pema-

niyâ, hadayaṅgamâ, porî, bahunakantâ, bahunamanâpâ, tathârûpaṃ vâcaṃ bhâsitâ hoti, ayaṃ vuccati *puggalo madhubhânti*.

5. *Katamo ca puggalo arukûpamacitto ?*

Idh' ekacco puggalo kodhano hoti, upâyâsabahulo, appaṃ pi vutto samâno, abhisajjati, kuppatti, vyâpajjati, patitthiyati, kopaṇi ca dosaṇi ca appaccayaṇi ca pâtukaroti : seyyathâpi nâma dutthâruko kaṭṭhena vâ kaṭhalâya vâ ghaṭṭito bhîyyo-somattâya âsavam deti : evam evaṃ idh' ekacco puggalo kodhano hoti . . . pe . . . pâtukaroti : ayaṃ vuccati puggalo arukûpamacitto.

*Katamo ca puggalo vijjûpamacitto ?*

Idh' ekacco puggalo idaṃ dukkhan ti yathâbhûtam pajânâti . . . pe [III. 3] . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti : seyyathâpi nâma cakkhumâ puriso rattandhakâratimisâya vijjantarikâya rûpâni passeyya : evam eva idh' ekacco puggalo . . . pe . . . pajânâti : ayaṃ vuccati *puggalo vijjûpamacitto*.

*Katamo ca puggalo vajirûpamacitto ?*

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovimuttim paññâvimuttim ditth' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : seyyathâpi nâma vajirassa n' atthi kiñci abhejjaṃ maṇi vâ pāsāno vâ : evam evaṃ idh' ekacco puggalo âsavânam . . . pe . . . viharati : ayaṃ vuccati *puggalo vajirûpamacitto*.

6. *Katamo ca puggalo andho ?*

Idh' ekaccassa puggalassa tathârûpaṃ cakkhu na hoti yathârûpena cakkhunâ anadhigatam vâ bhogaṃ adhi-gaccheyya adhigatam vâ bhogaṃ phâtim kâreyya tathârûpaṃ pi 'ssa cakkhu na hoti yathârûpena cakkhunâ kusalâ kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapañite dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayaṃ vuccati *puggalo andho*.

*Katamo ca puggalo ekacakkhu ?*

Idh' ekaccassa puggalassa tathârûpaṃ cakkhu hoti yathârûpena cakkhunâ anadhigatam vâ bhogaṃ adhigaccheyya

adhigataṃ vā bhogaṃ phātiṃ kareyya tathârûpaṃ pi 'ssa cakkhu na hoti yathârûpena cakkhunâ kusalâ kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapañīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayaṃ vuccati puggalo ekacakkhu.

*Katamo ca puggalo dvicakkhu ?*

Idh' ekaccassa puggalassa tathârûpaṃ cakkhu hoti yathârûpena cakkhunâ anadhigataṃ vā bhogaṃ adhigaccheyya adhigataṃ vā bhogaṃ phātiṃ kareyya, tathârûpaṃ pi 'ssa cakkhu hoti yathârûpena cakkhunâ kusalâ kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapañīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayaṃ vuccati puggalo dvicakkhu.

*7. Katamo ca puggalo avakujjapaṇṇo ?*

Idh' ekacco puggalo ârāmaṃ gantvā hoti abhikkhaṇaṃ bhikkhūnaṃ santike dhammasavanāya : tassa bhikkhū dhammaṃ desenti ādi kalyāṇaṃ majjhe kalyāṇaṃ pariyosānaṃ kalyāṇaṃ sātthaṃ savyañjanaṃ kevala-paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsenti : so tasmim āsane nisinno tassā kathāya n' eva ādim manasikaroti, na majjhaṃ manasikaroti, na pariyosānaṃ manasikaroti ; vuṭṭhito pi tamhā āsanā tassā kathāya n' eva ādim . . . pe . . . pariyosānaṃ manasikaroti : seyyathāpi nāma kumbho nikkujjo tatra udakaṃ āsittaṃ vivattati no saṅṭhāti, evam evaṃ idh' ekacco puggalo ârāmaṃ . . . pe . . . na pariyosānaṃ manasikaroti : ayaṃ vuccati puggalo avakujjapaṇṇo.

*Katamo ca puggalo ucchaṅgapaṇṇo ?*

Idh' ekacco puggalo âramaṃ gantvā hoti abhikkhaṇaṃ bhikkhūnaṃ santike dhammasavanāya : tassa bhikkhū dhammaṃ desenti ādi kalyāṇaṃ majjhe kalyāṇaṃ pariyosānaṃ kalyāṇaṃ sātthaṃ savyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsenti : so tasmim āsane nisinno tassā kathāya ādim pi manasikaroti majjhaṃ pi manasikaroti pariyosānaṃ pi manasikaroti : vuṭṭhito ca kho tamhā āsanā tassā kathāya n' eva ādim manasikaroti na majjhaṃ manasikaroti na pariyosānaṃ manasikaroti : seyyathāpi nāma purisassa ucchaṅge nānākhajjakāni ākiṇṇāni

tilataṇḍulâ modakâ badarâ, so tamhâ âsanâ vuṭṭhahanto sati-sammosâ pakireyya; evam evam idh' ekacco puggalo âramam . . . pe . . . na pariyośanam manasikaroti: ayam vuccati *puggalo ucchaṅgapañño*.

*Katamo ca puggalo puthupañño?*

Idh' ekacco puggalo âramam gantvâ hoti . . . pe . . . pariyośanam pi manasikaroti: vuṭṭhito pi tamhâ âsanâ tassâ kathâya âdim pi manasikaroti majjham pi manasikaroti pariyośanam pi manasikaroti; seyyathâpi kumbho ukkujjo tatth' eva udakam âsittam saṅghâti no vivattati: evam evam idh' ekacco puggalo âramam . . . pe . . . na pariyośanam manasikaroti: ayam vuccati *puggalo puthupañño*.

8. *Katamo ca puggalo kâmesu ca bhavesu ca arittarâgo?*

Sotâpannasakadâgâmino, ime vuccanti *puggalâ kâmesu ca bhavesu ca arittarâgû*.

*Katamo ca puggalo kâmesu vittarâgo bhavesu arittarâgo?*

Anâgâmî, ayam vuccati *puggalo kâmesu vittarâgo bhavesu arittarâgo*.

*Katamo ca puggalo kâmesu ca bhavesu ca vittarâgo?*

Arahâ, ayam vuccati *puggalo kâmesu ca bhavesu ca vittarâgo*.

9. *Katamo ca puggalo pāsāṇalekhūpamo?*

Idh' ekacco puggalo abhiṅham kujjhati, so ca khvassa kodho ciram dīgharattam anuseti; seyyathâpi nâma pāsāṇalekhâ na khippam lujjati vâtena vâ udakena vâ ciratṭhitikâ hoti, evam evam idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo pāsāṇalekhūpamo*.

*Katamo ca puggalo paṭhavilekhūpamo?*

Idh' ekacco puggalo abhiṅham kujjhati so ca khvassa kodho na ciram dīgharattam anuseti; seyyathâpi nâma paṭhaviyâ lekhâ khippam lujjati vâtena vâ udakena vâ na ciratṭhitikâ hoti, evam evam idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo paṭhavilekhūpamo*.

*Katamo ca puggalo udakalekhūpamo?*

Idh' ekacco puggalo agâḷhena pi vuccamâno pharusena pi vuccamâno amanâpena pi vuccamâno saṃsandati c' eva sandhiyati c' eva sammodati c' eva; seyyathâpi nâma uda-

kalekhā khippaṃ lujjati na ciratṭhītikā hoti, evam evaṃ idh' ekacco puggalo . . . sammodati c' eva: ayaṃ vuccati puggalo udakalekhūpamo.

10. *Tattha katame tayo potthakūpamā puggalā ?*

Tayo potthakā :- navo pi potthako dubbaṇṇo c' eva hoti dukkhasamphasso ca appaggho ca, majjhimo pi potthako dubbbaṇṇo c' eva hoti dukkhasamphasso ca appaggho ca, jiṇṇo pi potthako dubbbaṇṇo c' eva hoti dukkhasamphasso ca appaggho ca ; jiṇṇam pi potthakaṃ ukkhaliparimajjanam vā karonti saṅkâarakūṭe vā naṃ chaḍḍenti. Evam evaṃ tayo 'me *potthakūpamā puggalā* santo saṃvijjamāna bhikkhūsu. Katame tayo ?

Navo ce pi bhikkhu hoti dussīlo pāpadhammo, idam assa dubbbaṇṇatāya: seyyathāpi so potthako dubbbaṇṇo, tathūpamo ayaṃ puggalo. Ye kho pan' assa sevanti bhajanti payirupāsanti diṭṭhānugatim āpajjanti tesam tam hoti dīgharattam ahitāya dukkhāya, idam assa dukkhasamphassatāya: seyyathāpi so potthako dukkhasamphasso tathūpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhāti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāram tesam tam na mahapphalam hoti na mahānisamsam, idam assa appagghatāya: seyyathāpi so potthako appaggho, tathūpamo ayaṃ puggalo: majjhimo ce pi bhikkhu hoti . . . pe . . . thero ce pi bhikkhu hoti dussīlo pāpadhammo, idam assa dubbbaṇṇatāya: seyyathāpi so potthako dubbbaṇṇo, tathūpamo ayaṃ puggalo. Ye kho pan' assa sevanti bhajanti payirupāsanti diṭṭhānugatim āpajjanti tesam tam hoti dīgharattam ahitāya dukkhāya, idam assa dukkhasamphassatāya: seyyathāpi so potthako dukkhasamphasso tathūpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhāti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāram tesam tam na mahapphalam hoti na mahānisamsam, idam assa appagghatāya: seyyathāpi so potthako appaggho, tathūpamo ayaṃ puggalo. Evarūpo ce thero bhikkhu saṅghamajjhe bhaṇati tam enaṃ bhikkhū evam āhaṃsu:- kim nu kho tuyham bālassa avyattassa bhaṇitena tvam pi nāma bhaṇitabbam maññasīti: so kuppito anattamano tathārūpam vācam nicchāreti: yathārūpāya vācāya saṅgho tam ukkhipati saṅkâarakūṭe va naṃ potthakaṃ

ime *tayo potthakūpamā puggalā* santo samvijjamānā bhikkhūsu.

11. *Tattha katame tayo kāsikavatthūpamā puggalā ?*

Tiṇi kāsikavatthāni:—navam pi kāsikavattham vaṇṇavantaṃ c'eva hoti sukhasamphassaṇ ca mahagghaṇ ca; majjimmam pi kāsikavattham vaṇṇavantaṃ c'eva hoti sukhasamphassaṇ ca mahagghaṇ ca; jīṇṇam pi kāsikavattham vaṇṇavantaṃ c'eva hoti sukhasamphassaṇ ca mahagghaṇ ca; jīṇṇam pi kāsikavattham ratanapalivethanaṃ vā karonti gandhakarandaḍḍake vā naṃ nikkhipanti. Evam evam tayo 'me kāsikavatthūpamā puggalā santo samvijjamānā bhikkhūsu. Katame tayo ?

Navo ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvaṇṇatāya: seyyathāpi taṃ kāsikavattham vaṇṇavantaṃ, tathūpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupāsanti diṭṭhānugatim āpajjanti tesam taṃ hoti dīgharattaṃ hitāya sukhāya idam assa sukhā-samphassatāya: seyyathāpi taṃ kāsikavattham sukhasamphassaṃ tathūpamo ayam puggalo. Yesam kho pana paṭigaṇhāti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ tesam taṃ mahāphalaṃ hoti mahānisamsam, idam assa mahagghatāya: seyyathāpi taṃ kāsikavattham mahaggham tathūpamo ayam puggalo: majjhimo ce pi bhikkhu . . . pe . . . thero ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvaṇṇatāya, seyyathāpi kāsikavattham vaṇṇavantaṃ tath' ūpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupāsanti diṭṭhānugatim āpajjanti tesam taṃ hoti dīgharattaṃ hitāya sukhāya, idam assa sukhasamphassatāya: seyyathāpi taṃ kāsikavattham sukhasamphassaṃ, tathūpamo ayam puggalo. Yesam kho pana paṭigaṇhāti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ tesam taṃ mahāphalaṃ hoti mahānisamsam, idam assa mahagghatāya: seyyathāpi taṃ kāsikavattham mahaggham tathūpamo ayam puggalo. Evarūpo ce thero bhikkhu saṅghamajjhe bhaṇāti, tam enaṃ bhikkhū evam āhaṃsu:- appasaddā āyasmanto hotha, thero bhikkhu dhammaṇ ca vinayaṇ ca bhaṇāti ti, tassa taṃ vacanaṃ ādheyyaṃ gacchati gandhakarandaḍḍake

va nam kāsikavattham ime *tayo kāsikavatthūpamā puggalo* santo samvijjamāno bhikkhūsu.

12. *Katamo ca puggalo suppameyyo ?*

Idh' ekacco puggalo uddhato hoti, unnalō, capalō, mukharo, vikiṇṇavāco, muṭṭhasati, asampajāno, asamāhito, vibbhanta-citto, pākaṇḍriyo : ayam vuccati *puggalo suppameyyo*.

*Katamo ca puggalo duppameyyo ?*

Idh' ekacco puggalo anuddhato hoti, anunnalō, acapalō, amukharo, avikiṇṇavāco, uppatṭhitasati, sampajāno, samāhito, ekaggacitto, samvutindriyo : ayam vuccati *puggalo duppameyyo*.

*Katamo ca puggalo appameyyo ?*

Idh' ekacco puggalo āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayam abhiññā sacchikatvā upasampajja viharati : ayam vuccati *puggalo appameyyo*.

13. *Katamo ca puggalo na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo ?*

Idh' ekacco puggalo hīno hoti sīlena samādhinā paññāya, evarūpo puggalo na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo aññatra anuddayā, aññatra anukampā.

*Katamo ca puggalo sevitaḅbo, bhajitaḅbo, payirupāsitaḅbo ?*

Idh' ekacco puggalo sadiso hoti sīlena samādhinā paññāya, evarūpo puggalo sevitaḅbo, bhajitaḅbo, payirupāsitaḅbo. Tam kissa hetu ? Sīlasāmaññagatānam satam sīlakathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati ; samādhisāmaññagatānam satam samādhikathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati ; paññāsāmaññagatānam satam paññākathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati ; tasmā evarūpo *puggalo sevitaḅbo, bhajitaḅbo, payirupāsitaḅbo*.

*Katamo ca puggalo sakkatvā garuṅkatvā sevitaḅbo, bhajitaḅbo, payirupāsitaḅbo ?*

Idh' ekacco puggalo adhiko hoti sīlena samādhinā paññāya evarūpo puggalo sakkatvā garuṅkatvā sevitaḅbo, bhajitaḅbo, payirupāsitaḅbo. Tam kissa hetu ? Aparipūram vā sīlakkhandham paripūrissāmi paripūram vā sīlakkhandam



tattha tattha paññāya anuggahissāmi; aparipûraṃ vā samādhikkhandhaṃ paripûrissāmi paripûraṃ vā samādhikkhandhaṃ tattha tattha paññāya anuggahissāmi; aparipûraṃ vā paññākkhandhaṃ paripûrissāmi paripûraṃ vā paññākkhandhaṃ tattha tattha paññāya anuggahissāmi: tasmā evarûpo *puggalo sakkatvā garuṅkatvā sevitaḅbo, bhajitaḅbo, payirupāsitaḅbo.*

14. *Katamo ca puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo?*

Idh' ekacco puggalo dussīlo hoti, pāpadhammo, asuci-saṅkassarasamācāro, paṭicchannakammanto, asamaṇo, samaṇapaṭiṇṇo, abrahmacārī, brahmacāripaṭiṇṇo, antopūtī, avassuto, kasambukajāto, evarûpo puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo. Tam kissa hetu? Kiṅcāpi evarûpassa puggalassa na diṭṭhānugatim āpajjati, atha kho naṃ pāpako kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampavaṅko: seyyathāpi nāma ahigûthagato kiṅcāpi na ḍassati atha kho naṃ makkheti: evam evam kiṅcāpi evarûpassa puggalassa na diṭṭhānugatim āpajjati, atha kho naṃ pāpo kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampavaṅko ti: tasmā evarûpo *puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo.*

*Katamo ca puggalo ajjupekkhitaḅbo na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo?*

Idh' ekacco puggalo kodhano hoti upāyāsabahulo appaṃ pi vutto samāno abhisajjati, kuppati, vyāpajjati, patitṭhīyati, kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaroti, seyyathāpi nāma duṭṭhāruko kaṭṭhena vā kaṭhalāya vā ghaṭṭito bhīyyo-somattāya āsavam deti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo . . . pe . . . seyyathāpi nāma tiṇḍukālātamaṃ kaṭṭhena vā kaṭhalāya vā ghaṭṭitaṃ bhīyyo-somattāya ciccīṭāyati ciṭcīṭāyati, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo . . . pe . . . seyyathāpi nāma gûthakûpo kaṭṭhena vā kaṭhalāya vā ghaṭṭito bhīyyo-somattāya duggandho hoti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo appaṃ pi vutto samāno abhisajjati kuppati vyāpajjati patitṭhīyati kopaṇ ca dosaṇ ca appaccayaṇ

ca pātukaroti: evarūpo puggalo ajjupekkhitabbo . . . pe . . . Tam kissa hetu? Akkoseyyā pi maṃ paribhāseyyā pi maṃ anattam pi me kareyyā ti: tasmā evarūpo *puggalo ajjupekkhitabbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo.*

*Katamo ca puggalo sevitaḅbo bhajitaḅbo payirupāsitaḅbo?*

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo, evarūpo puggalo sevitaḅbo bhajitaḅbo payirupāsitaḅbo. Tam kissa hetu? Kiñcāpi evarūpassa puggalassa pana diṭṭhānugatim āpajjati, atha kho naṃ kalyāṇo kittisaddo abbhugacchati kalyāṇamitto purisapuggalo kalyāṇasahāyo kalyāṇasampavaṅko ti: tasmā evarūpo *puggalo sevitaḅbo bhajitaḅbo payirupāsitaḅbo.*

15. *Katamo ca puggalo sīlesu paripūrakāri samādhismim mattasokāri paññāya mattasokāri?*

Sotāpannasakadāgāmino: ime vuccanti *puggalā sīlesu paripūrakārino samādhismiṃ mattasokārino paññāya mattasokārino.*

*Katamo ca puggalo sīlesu ca paripūrakāri samādhismiṃ ca paripūrakāri paññāya mattasokāri?*

Anāgāmī: ayaṃ vuccati *puggalo sīlesu ca paripūrakāri samādhismiṃ ca paripūrakāri paññāya mattasokāri.*

*Katamo ca puggalo sīlesu ca paripūrakāri samādhismiṃ ca paripūrakāri paññāya ca paripūrakāri?*

Arahā: ayaṃ vuccati *puggalo sīlesu ca paripūrakāri samādhismiṃ ca paripūrakāri paññāya ca paripūrakāri.*

16. *Tattha katame tayo satthāro?*

Idh' ekacco satthā kāmānaṃ pariññaṃ paññāpeti, na rūpānaṃ pariññaṃ paññāpeti, na vedanānaṃ pariññaṃ paññāpeti.

Idha paṇ' ekacco satthā kāmānaṃ ca pariññaṃ paññāpeti rūpānaṃ ca pariññaṃ paññāpeti na vedanānaṃ pariññaṃ paññāpeti.

Idha paṇ' ekacco satthā kāmānaṃ pariññaṃ paññāpeti rūpānaṃ ca pariññaṃ paññāpeti vedanānaṃ ca pariññaṃ paññāpeti.

Tatra yvāyaṃ satthā kāmānaṃ pariññaṃ paññāpeti na rūpānaṃ pariññaṃ paññāpeti na vedanānaṃ pariññaṃ paññāpeti rūpāvacarasamāpattiyā lābhī satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā kāmānañ ca pariññāṃ paññāpeti rūpānañ ca pariññāṃ paññāpeti na vedanānaṃ pariññāṃ paññāpeti arūpāvacarasamāpattiyā lābhī satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā kāmānañ ca pariññāṃ paññāpeti rūpānañ ca pariññāṃ paññāpeti vedanānañ ca pariññāṃ paññāpeti sammāsambuddho satthā tena daṭṭhabbo. Ime *tayo satthāro*.

17. *Tattha katame apare pi tayo satthāro ?*

Idh' ekacco satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato paññāpeti.

Idha pan' ekacco satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, no ca kho abhisamparāyaṃ attānaṃ saccato thetato paññāpeti.

Idha pañ' ekacco satthā diṭṭh' eva dhamme attānaṃ saccato thetato na paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato na paññāpeti.

Tatra yvāyaṃ satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato paññāpeti sassatavādo satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, no ca kho abhisamparāyaṃ attānaṃ saccato thetato paññāpeti ucchedavādo satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā diṭṭh' eva dhamme attānaṃ saccato thetato na paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato na paññāpeti sammāsambuddho satthā tena daṭṭhabbo. Ime *apare tayo satthāro*.

TIKANIDDESŌ.

IV.

CATTĀRO PUGGALĀ.

1. *Katamo ca puggalo asappuriso ?*

Idh' ekacco puggalo pañātipātī hoti, adinnādāyī hoti, kāmesu micchācārī hoti, musāvādī hoti, surāmerayamajjapamādaṭṭhāyī hoti: ayaṃ vuccati *puggalo asappuriso*.

*Katamo ca puggalo asappurisenā asappurisataro ?*

Idh' ekacco puggalo attanā ca pānātipātī hoti parañ ca pānātipāte samādapeti; attanā ca adinnādāyī hoti parañ ca adinnādāne samādapeti; attanā ca kāmesu micchācārī hoti parañ ca kāmesu micchācāre samādapeti; attanā ca musāvādī hoti parañ ca musāvāde samādapeti; attanā ca surāmerayamajjapamādatṭhāyī hoti parañ ca surāmerayamajjapamādatṭhāne samādapeti; ayam vuccati *puggalo asappurisenā asappurisataro*.

*Katamo ca puggalo sappuriso ?*

Idh' ekacco puggalo pānātipātā paṭivirato hoti, adinnadānā paṭivirato hoti, kāmesu micchācārā paṭivirato hoti, surāmerayamajjapamādatṭhānā paṭivirato hoti: ayam vuccati *puggalo sappuriso*.

*Katamo ca puggalo sappurisenā sappurisataro ?*

Idh' ekacco puggalo attanā ca pānātipātā paṭivirato hoti parañ ca pānātipātā veramaṇiyā samādapeti; attanā ca adinnādānā paṭivirato hoti parañ ca adinnādānā veramaṇiyā samādapeti; attanā ca kāmesu micchācārā paṭivirato hoti parañ ca kāmesu micchācārā veramaṇiyā samādapeti; attanā ca musāvādā paṭivirato hoti parañ ca musāvādā veramaṇiyā samādapeti; attanā ca surāmerayamajjapamādatṭhānā paṭivirato hoti parañ ca surāmerayamajjapamādatṭhānā veramaṇiyā samādapeti: ayam vuccato *puggalo sappurisenā sappurisataro*.

2. *Katamo ca puggalo pāpo ?*

Idh' ekacco puggalo pānātipātī hoti, adinnādāyī hoti, kāmesu micchācārī hoti, musāvādī hoti, piṣuṇavāco hoti, pharusavāco hoti, samphappalāpī hoti, abhijjhālu hoti, vyāpanna-citto hoti, micchādītṭhi hoti: ayam vuccati *puggalo pāpo*.

*Katamo ca puggalo pāpena pāpataro ?*

Idh' ekacco puggalo attanā ca pānātipātī hoti parañ ca pānātipāte samādapeti; attanā ca adinnādāyī hoti parañ ca adinnādāne samādapeti; attanā ca kāmesu micchācārī hoti parañ ca kāmesu micchācāre samādapeti; attanā ca musāvādī hoti parañ ca musāvāde samādapeti; attanā ca piṣuṇavāco hoti parañ ca piṣuṇāya vācāya samādapeti; attanā ca pharu-

savâco hoti parañ ca pharusâya vâcâya samâdapeti; attanâ ca samphappalâpî hoti parañ ca samphappalâpe samâdapeti; attanâ ca abhijjhâlu hoti parañ ca abhijjhâya samâdapeti; attanâ ca vyâpannacitto hoti parañ ca vyâpâde samâdapeti; attanâ ca micchâditthi hoti parañ ca miccâditthiyâ samâdapeti: ayam vuccati *puggalo pâpena pâpataro*.

*Katamo ca puggalo kalyâno ?*

Idh' ekacco puggalo pânâtipâtâ paṭivirato hoti, adinnâdânâ paṭivirato hoti, kâmesu micchâcârâ paṭivirato hoti, musâvâdâ paṭivirato hoti, pisuṇâya vâcâya paṭivirato hoti, pharusâya vâcâya paṭivirato hoti, samphappalâpâ paṭivirato hoti, anabhijjhâlu hoti, avyâpannacitto hoti, sammâditthi hoti: ayam vuccati *puggalo kalyâno*.

*Katamo ca puggalo kalyâṇena kalyâṇataro ?*

Idh' ekacco puggalo attanâ ca pânâtipâtâ paṭivirato hoti parañ ca pânâtipâtâ veramaṇiyâ samâdapeti; attanâ ca adinnâdânâ paṭivirato hoti parañ ca adinnâdânâ veramaṇiyâ samâdapeti; attanâ ca kâmesu micchâcârâ paṭivirato hoti parañ ca kâmesu micchâcârâ veramaṇiyâ samâdapeti; . . . pe . . . sammâditthiyâ samâdapeti: ayam vuccati *puggalo kalyâṇena kalyâṇataro*.

3. *Katamo ca puggalo pâpadhammo ?*

Idh' ekacco puggalo pânâtipâtî hoti . . . pe . . . [iv. 2a.], micchâditthi hoti: ayam vuccati *puggalo pâpadhammo*.

*Katamo ca puggalo pâpadhammena pâpadhammataro ?*

Idh' ekacco puggalo attanâ ca pânâtipâtî hoti parañca pânâtipâte samâdapeti; . . . pe . . . [iv. 2b.] micchâditthiyâ samâdapeti: ayam vuccati *puggalo pâpadhammena pâpadhammataro*.

*Katamo ca puggalo kalyâṇadhammo ?*

Idh' ekacco puggalo pânâtipâtâ paṭivirato hoti . . . pe . . . [iv. 1c.; iv. 2c.] sammâditthi hoti: ayam vuccati *puggalo kalyâṇadhammo*.

*Katamo ca puggalo kalyâṇadhammena kalyâṇadhammataro ?*

Idh' ekacco puggalo attanâ ca pânâtipâtâ paṭivirato hoti, parañ ca pânâtipâtâ veramaṇiyâ samâdapeti; . . . pe . . . [iv. 1d.; iv. 2d.] sammâditthiyâ samâdapeti: ayam vuccati *puggalo kalyâṇadhammena kalyâṇadhammataro*.

4. *Katamo ca puggalo sâvajjo ?*

Idh' ekacco puggalo sâvajjena kâyakammena samannâgato hoti, sâvajjena vacîkammena samannâgato hoti, sâvajjena manokammena samannâgato hoti: ayam vuccati *puggalo sâvajjo*.

*Katamo ca puggalo vajjabahulo ?*

Idh' ekacco puggalo sâvajjena bahulam kâyakammena samannâgato hoti appam anavajjena, sâvajjena bahulam vacîkammena samannâgato hoti appam anavajjena, sâvajjena bahulam manokammena samannâgato hoti appam anavajjena: ayam vuccati *puggalo vajjabahulo*.

*Katamo ca puggalo appasâvajjo ?*

Idh' ekacco puggalo anavajjena bahulam kâyakammena samannâgato hoti appam sâvajjena, anavajjena bahulam vacîkammena samannâgato hoti appam sâvajjena, anavajjena bahulam manokammena samannâgato hoti appam sâvajjena: ayam vuccati *puggalo appasâvajjo*.

*Katamo ca puggalo anavajjo ?*

Idh' ekacco puggalo anavajjena kâyakammena samannâgato hoti anavajjena vacîkammena samannâgato hoti anavajjena manokammena samannâgato hoti: ayam vuccati *puggalo anavajjo*.

5. *Katamo ca puggalo ugghatitaññû ?*

Yassa puggalassa saha udâhatavelâya dhammâbhisamayo hoti, ayam vuccati *puggalo ugghatitaññû*.

*Katamo ca puggalo vipaccitaññû ?*

Yassa puggalassa sañkhittena bhâsitassa vitthârena atthe vibhajyamâne dhammâbhisamayo hoti, ayam vuccati *puggalo vipaccitaññû*.

*Katamo ca puggalo neyyo ?*

Yassa puggalassa uddesato paripucchato yoniso manasikaroto kalyânamitte sevato bhajato payirupâsato evam anupubbena dhammâbhisamayo hoti, ayam vuccati *puggalo neyyo*.

*Katamo ca puggalo padaparamo ?*

Yassa puggalassa bahum pi suṇato bahum pi bhaṇato bahum pi dhârayato bahum pi vâcayato na tâya jâtiyâ dhammâbhisamayo hoti, ayam vuccati *puggalo padaparamo*.

6. *Katamo ca puggalo yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañham puṭṭho samāno yuttam vadati no sīgham : ayam vuccati *puggalo yuttapaṭibhāno no muttapaṭibhāno*.

*Katamo ca puggalo muttapaṭibhāno no yuttapaṭibhāno ?*

Idh' ekacco puggalo pañham puṭṭho samāno sīgham vadati no yuttam : ayam vuccati *puggalo muttapaṭibhāno no yuttapaṭibhāno*.

*Katamo ca puggalo yuttapaṭibhāno ca muttapaṭibhāno ca ?*

Idh' ekacco puggalo pañham puṭṭho samāno yuttañ ca sīghañ ca vadati : ayam vuccati *puggalo yuttapaṭibhāno ca muttapaṭibhāno ca*.

*Katamo ca puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañham puṭṭho samāno n' eva yuttam vadati no sīgham : ayam vuccati *puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno*.

7. *Tattha kattame cattāro dhammakathikā puggalā ?*

Idh' ekacco dhammakathiko appañ ca bhāsati asahitañ ca parisā c' assa na kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkham gacchati.

Idha pan' ekacco dhammakathiko appañ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkham gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati asahitañ ca, parisā c' assa na kusalā hoti sahitāsahitassa evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkham gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva sañkham gacchati. Ime *cattāro dhammakathikā puggalā*.

8. *Tattha katame cattāro valāhakūpamā puggalā ?*

Cattāro valāhakā :—Gajjitā no vassitā, vassitā no gajjitā, gajjitā ca vassitā ca, n' eva gajjitā no vassitā ; evam evam

cattāro 'me valāhakūpamā puggalā santo saṃvijjamānā lokasmim. Katame cattāro? Gajjitā no vassitā, vassitā no gajjitā, gajjitā ca vassitā ca, n' eva gajjitā no vassitā.

*Kathaṅ ca puggalo gajjitā hoti no vassitā ?*

Idh' ekacco puggalo bhāsītā hoti no kattā, evaṃ puggalo gajjitā hoti no vassitā seyyathāpi so valāhako gajjitā no vassitā, tathūpamo ayaṃ puggalo.

*Kathaṅ ca puggalo vassitā hoti no gajjitā ?*

Idh' ekacco puggalo kattā hoti no bhāsītā, evaṃ puggalo vassitā hoti no gajjitā, seyyathāpi so valāhako vassitā hoti, no gajjitā, tathūpamo ayaṃ puggalo.

*Kathaṅ ca puggalo gajjitā ca hoti vassitā ca ?*

Idh' ekacco puggalo bhāsītā ca hoti kattā ca, evaṃ puggalo gajjitā ca hoti vassitā ca, seyyathāpi so valāhako gajjitā ca vassitā ca, tathūpamo ayaṃ puggalo.

*Kathaṅ ca puggalo n' eva gajjitā hoti no vassitā ?*

Idh' ekacco puggalo n' eva bhāsītā hoti no kattā, evaṃ puggalo n' eva gajjitā hoti no vassitā, seyyathāpi so valāhako n' eva gajjitā no vassitā, tathūpamo ayaṃ puggalo. Ime cattāro valāhakūpamā puggalā santo saṃvijjamānā lokasmim.

### 9. *Tattha katame cattāro mūsikūpamā puggalā ?*

Catasso mūsikā:—Gādham khattā no vasitā, vasitā no gādham khattā, gādham khattā ca vasitā ca, n' eva gādham kattā no vasitā; evaṃ evaṃ cattāro 'me mūsikūpamā puggalā santo saṃvijjamānā lokasmim. Katame cattāro? Gādham khattā no vasitā, vasitā no gādham khattā, gādham khattā ca vasitā ca, n' eva gādham khattā no vasitā.

*Kathaṅ ca puggalo gādham khattā hoti no vasitā ?*

Idh' ekacco puggalo dhammaṃ pariyāpuṇāti suttaṃ geyyaṃ veyyākaraṇaṃ gāthaṃ udānaṃ itivuttakaṃ jātakaṃ abbhutadhammaṃ vedallaṃ. So idaṃ dukkhaṃ ti yathābhūtaṃ na pajānāti, ayaṃ dukkhasamudayo ti yathābhūtaṃ na pajānāti, ayaṃ dukkhanirodho ti yathābhūtaṃ na pajānāti, ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ na pajānāti; evaṃ puggalo gādham khattā hoti no vasitā, seyyathāpi sā mūsikā gādham khattā no vasitā, tathūpamo ayaṃ puggalo.



*Kathañ ca puggalo vasitā hoti no gādham khattā ?*

Idh' ekacco puggalo dhammaṃ na pariyāpuṇāti suttaṃ . . . pe . . . vedallaṃ. So idam dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti; evaṃ puggalo vasitā hoti no gādham khattā, seyyathāpi sâ mûsikâ vasitā no gādham khattā, tathûpamo ayam puggalo.

*Kathañ ca puggalo gādham khattā ca hoti vasitā ca ?*

Idh' ekacco puggalo dhammaṃ pariyāpuṇāti suttaṃ . . . pe . . . vedallaṃ. So idam dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti; evaṃ puggalo gādham khattā ca hoti vasitā ca, seyyathāpi sâ mûsikâ gādham khattā ca vasitā ca, tathûpamo ayam puggalo.

*Kathañ ca puggalo n' eva gādham khattā hoti no vâsitā ?*

Idh' ekacco puggalo dhammaṃ na pariyāpuṇāti, suttaṃ . . . pe . . . vedallaṃ. So idam dukkhan ti yathābhūtaṃ na pajānāti . . . pe . . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ na pajānāti; evaṃ puggalo n' eva gādham khattā hoti no vasitā, seyyathāpi sâ musikâ n'eva gādham khattā no vasitā, tathûpamo ayam puggalo. Ime cattāro mûsikûpamâ puggalâ santo samvijjamânâ lokasmim.

10. *Tattha katame cattāro ambûpamâ puggalâ ?*

Cattāri ambāni:—āmaṃ pakkavaṇṇi, pakkam āmavaṇṇi, āmaṃ āmavaṇṇi, pakkam pakkavaṇṇi; evam evam cattāro 'me ambûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattaro? āmo pakkavaṇṇi, pakko āmavaṇṇi, āmo āmavaṇṇi, pakko pakkavaṇṇi.

*Kathañ ca puggalo āmo hoti pakkavaṇṇi ?*

Idh' ekacassa puggalassa pāsādikaṃ hoti abhikkantaṃ paṭikkantaṃ ālokitaṃ vilokitaṃ sammiñjitaṃ pasāritaṃ saṅghāṭipattacīvaradhāraṇaṃ. So idam dukhan ti yathābhūtaṃ na pajānāti . . . pe . . . . ayam dukkhanirodhagāminī paṭipadā ti na pajānāti: evaṃ puggalo āmo hoti pakkavaṇṇi, seyyathāpi taṃ ambaṃ āmaṃ pakkavaṇṇi, tathâpamo ayam puggalo.

*Kathañ ca puggalo pakko hoti āmavaṇṇi ?*

Idh' ekaccassa puggalassa na pāsâdikam hoti abhikkantam paṭikkantam âlokitam vilokitam sammiñjitam pasâritam saṅghâtipattacivaradhâraṇam. So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti pajânâti: evam puggalo pakko hoti âmavaṇṇi, seyyathâpi tam ambam pakkam âmavaṇṇi, tathûpamo ayam puggalo.

*Kathaṇ ca puggalo âmo hoti âmavaṇṇi ?*

Idh' ekaccassa puggalassa na pāsâdikam hoti abhikkantam . . . pe . . . -dhâraṇam. So idam dukkhan ti yathâbhûtam na pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti na pajânâti: evam puggalo âmo hoti âmavaṇṇi, seyyathâpi tam ambam âmam âmavaṇṇi, tathûpamo ayam puggalo.

*Kathaṇ ca puggalo pakko hoti pakkavaṇṇi ?*

Idh' ekaccassa puggalassa pāsâdikam hoti abhikkantam . . . pe . . . -dhâraṇam. So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . pajânâti: evam puggalo pakko hoti pakkavaṇṇi, seyyathâpi tam ambam pakkam pakkavaṇṇi, tathûpamo ayam puggalo. Ime cattâro ambûpamâ puggalâ santo saṃvijjamânâ lokasmim.

### 11. *Tattha katame cattâro kumbhûpamâ puggalâ ?*

Cattâro kumbhâ :—Tuccho pi hito, pûro pi vaṭo, tuccho pi vaṭo, pûro pi hito; evam evam cattâro 'me kumbhûpamâ puggalâ santo saṃvijjamâno lokasmim. Katame cattâro? Tuccho pi hito, pûro pi vaṭo, tuccho pi vaṭo, pûro pi hito.

*Kathaṇ ca puggalo tuccho hoti pi hito ?*

Idh' ekaccassa puggalassa pāsâdikam hoti abhikkantam . . . pe . . . -dhâraṇam. So idam dukkhan ti yathâbhûtam na pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti na pajânâti: evam puggalo tuccho hoti, pi hito, seyyathâpi so kumbho tuccho pi hito tathûpamo ayam puggalo.

*Kathaṇ ca puggalo pûro hoti pi vaṭo ?*

Idh' ekaccassa puggalassa na pāsâdikam hoti abhikkantam . . . pe . . . [iv. 10b.]. So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . : evam puggalo pûro hoti pi vaṭo, seyyathâpi so kumbho pûro pi vaṭo, tathûpamo ayam puggalo.

*Kathañ ca puggalo tuccho hoti pi vaṭo ?*

Idh' ekaccassa puggalassa na pāsādikaṃ hoti abhikkantaṃ . . . pe . . . ; [iv. 10c.]. So idaṃ dukkhaṃ ti yathābhūtaṃ na pajānāti . . . pe . . . : evaṃ puggalo tuccho hoti pi vaṭo, seyyathāpi kumbho tuccho pi vaṭo, tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo pūro hoti pi hito ?*

Idh' ekaccassa puggalassa pāsādikaṃ hoti abhikkantaṃ . . . pe . . . [iv. 10d.] So idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . : evaṃ puggalo pūro hoti pi hoti, seyyathāpi kumbho pūro pi hito, tathūpamo ayaṃ puggalo. Ime cattāro kumbhūpamā puggalā santo saṃvijjamānā lokasmiṃ.

12. *Tattha katame cattāro udakarahadūpamā puggalā ?*

Cattāro udakarahadā :—uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso : evaṃ evaṃ cattāro 'me udakarahadūpamā puggalā santo saṃvijjamānā lokasmiṃ. Katame cattāro ? Uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso.

*Kathañ ca puggalo uttāno hoti gambhīrobhāso ?*

Idh' ekaccassa puggalassa pāsādikaṃ hoti abhikkantaṃ . . . pe . . . [iv. 10a.]. So idaṃ dukkhaṃ ti yathābhūtaṃ na pajānāti . . . pe . . . : evaṃ puggalo uttāno hoti gambhīrobhāso, seyyathāpi so udakarahado uttāno gambhīrobhāso, tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo gambhīro hoti uttānobhāso ?*

Idh' ekaccassa puggalassa na pāsādikaṃ hoti abhikkantaṃ . . . pe . . . So idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . : evaṃ puggalo gambhīro hoti uttānobhāso, seyyathāpi so udakarahado gambhīro uttānobhāso, tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo uttāno hoti uttānobhāso ?*

Idh' ekaccassa puggalassa na pāsādikaṃ hoti abhikkantaṃ . . . pe . . . So idaṃ dukkhaṃ ti na pajānāti . . . pe . . . : evaṃ puggalo uttāno hoti uttānobhāso, seyyathāpi so udakarahado uttāno uttānobhāso, tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo gambhīro hoti gambhīrobhāso ?*

Idh' ekaccassa puggulassa pāsādikam hoti abhikkantam . . . pe . . . So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evam puggalo gambhīro hoti gambhīrobhāso, seyyathāpi so udakarahado gambhīro gambhīrobhāso, tathūpamo ayam puggalo. Ime cattāro udakarahadūpamā puggalā santo samvijjamānā lokasmim.

13. *Tattha katame cattāro balivaddūpamā puggalā ?*

Cattāro balivaddā :—sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo : evam evam cattāro balivaddūpamā puggalā santo samvijjamānā lokasmim. Katame cattaro ? Sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo.

*Kathaṇ ca puggalo sakagavacaṇḍo hoti no paragavacaṇḍo ?*

Idh' ekacco puggalo sakaparisam ubbejitā hoti no paraparisam, evam puggalo sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathāpi so balivaddo sakagavacaṇḍo hoti no paragavacaṇḍo, tathūpamo ayam puggalo.

*Kathaṇ ca puggalo paragavacaṇḍo hoti no sakagavacaṇḍo ?*

Idh' ekacco puggalo paraparisam ubbejitā hoti no sakaparisam, evam puggalo paragavacaṇḍo hoti no sakagavacaṇḍo, seyyathāpi so balivaddo paragavacaṇḍo no sakagavacaṇḍo, tathūpamo ayam puggalo.

*Kathaṇ ca puggalo sakagavacaṇḍo ca hoti paragavacaṇḍo ca.*

Idh' ekacco puggalo sakaparisam ubbejitā hoti paraparisam ca, evam puggalo sakagavacaṇḍo hoti paragavacaṇḍo ca, seyyathāpi so balivaddo sakagavacaṇḍo ca paragavacaṇḍo ca, tathūpamo ayam puggalo.

*Kathaṇ ca puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo ?*

Idh' ekacco puggalo n' eva sakaparisam ubbejitā hoti no paraparisam, evam puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathāpi so balivaddo n' eva sakagavacaṇḍo no paragavacaṇḍo tathūpamo ayam puggalo. Ime cattāro balivaddūpamā puggalā santo samvijjamānā lokasmim.

14. *Tattha katame cattâro âsîvisûpamâ puggalâ ?*

Cattâro âsîvisâ:—Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso: evam evam cattâro 'me âsîvisûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro? Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso.

*Kathañ ca puggalo âgataviso hoti no ghoraviso ?*

Idh' ekacco puggalo abhiñham kujjhati, so ca khvassa kodho na ciraṃ dîgharattam anuseti: evam puggalo âgataviso hoti no ghoraviso, seyyathâpi so âsîviso âgataviso hoti no ghoraviso tathûpamo ayam puggalo.

*Kathañ ca puggalo ghoraviso hoti no âgataviso ?*

Idh' ekacco puggalo na h' eva kho abhiñham kujjhati, so ca khvassa kodho ciraṃ dîgharattam anuseti: evam puggalo ghoraviso hoti no âgataviso, seyyathâpi so âsîviso ghoraviso no âgataviso, tathûpamo ayam puggalo.

*Kathañ ca puggalo âgataviso ca hoti ghoraviso ca ?*

Idh' ekacco puggalo abhiñham khujjhati, so ca khvassa kodho ciraṃ dîgharattam anuseti: evam puggalo âgataviso ca hoti ghoraviso ca, seyyathâpi so âsîviso ca âgataviso ca ghoraviso ca, tâthûpamo ayam puggalo.

*Kathañ ca puggalo n' eva âgataviso hoti no ghoraviso ?*

Idh' ekacco puggalo na h' eva kho abhiñham kujjhati, so ca khvassa kodho na ciraṃ dîgharattam anuseti: evam puggalo n' eva âgataviso hoti no ghoraviso, seyyathâpi so âsîviso n' eva âgataviso no ghoraviso, tathûpamo ayam puggalo. Ime cattâro âsîvisûpamâ puggalâ santo samvijjamânâ lokasmim.

15. *Kathañ ca puggalo ananuvicca apariyogâhetvâ avaññarahassa vañṇam bhâsitâ hoti ?*

Idh' ekacco puggalo duppaṭippannânam micchâpaṭipannânam titthiyânam titthiyasâvakânam vañṇam bhâsati, suppaṭipannâ iti pi sammâpaṭipannâ iti pî ti: evam puggalo ananuvicca apariyogâhetvâ avaññarahassa vañṇam bhâsitâ hoti.

*Kathañ ca puggalo ananuvicca apariyogâhetvâ vaññarahassa-avañṇam bhâsitâ hoti ?*

Idh' ekacco puggalo suppaṭipannānam sammâpaṭipannānam buddhānam buddhasāvakaṇānam avaṇṇam bhāsati, duppaṭipannā itī pi micchâpaṭipannā itī pī ti; evaṃ puggalo ananuvicca apariyogâhetvâ vaṇṇārahassa avaṇṇam bhāsītā hotī.

*Kathaṇ ca puggalo ananuvicca apariyogâhetvâ appasādaniye ṭhāne pasādam upadhamsītā hotī ?*

Idh' ekacco puggalo duppaṭipadāya micchâpaṭipadāya pasādam janeti, suppaṭipadā itī pi sammâpaṭipadā itī pī ti; evaṃ puggalo ananuvicca apariyogâhetvâ appasādaniye ṭhāne pasādam upadhamsītā hotī.

*Kathaṇ ca puggalo ananuvicca apariyogâhetvâ pasādaniye ṭhāne appasādam upadhamsītā hotī ?*

Idh' ekacco puggalo suppaṭipadāya sammâpaṭipadāya appasādam janeti, duppaṭipadā itī pi micchâpaṭipadā itī pīti; evaṃ puggalo ananuvicca apariyogâhetvâ pasādaniye ṭhāne appasādam upadhamsītā hotī.

16. *Kathaṇ ca puggalo anuvicca pariyoḡâhetvâ avañṇārahassa avaṇṇam bhāsītā hotī ?*

Idh' ekacco puggalo duppaṭipannānam micchâpaṭipannānam titthiyānam titthiyasāvakaṇānam avaṇṇam bhāsati, duppaṭipannā itī pi micchâpaṭipannā itī pīti; evaṃ puggalo anuvicca pariyoḡâhetvâ avañṇārahassa avaṇṇam bhāsītā hotī.

*Kathaṇ ca puggalo anuvicca pariyoḡâhetvâ vaṇṇārahassa vaṇṇam bhāsītā hotī ?*

Idh' ekacco puggalo suppaṭipannānam sammâpaṭipannānam buddhasāvakaṇānam vaṇṇam bhāsati, suppaṭipannā itī pi sammâpaṭipannā itī pīti; evaṃ puggalo anuvicca pariyoḡâhetvâ vaṇṇārahassa vaṇṇam bhāsītā hotī.

*Kathaṇ ca puggalo anuvicca pariyoḡâhetvâ appasādaniye ṭhāne appasādam upadhamsītā hotī ?*

Idh' ekacco puggalo duppaṭipadāya micchâpaṭipadāya appasādam janeti, duppaṭipadā itī pi micchâpaṭipadā itī pīti; evaṃ puggalo anuvicca pariyoḡâhetvâ appasādaniye ṭhāne appasādam upadhamsītā hotī.

*Kathaṇ ca puggalo anuvicca pariyoḡâhetvâ pasādaniye ṭhāne pasādam upadhamsītā hotī ?*

Idh' ekacco puggalo suppaṭipadāya sammāpaṭipadāya pasādam janeti, suppaṭipadā iti pi sammāpaṭipadā iti pi ti : evaṃ puggalo anuvicca pariyogāhetvā pasādaniye ṭhāne pasādam upadhamṣitā hoti.

17. *Kathaṅ ca puggalo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana no ca kho vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana ?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha avaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kālana yo tattha vaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kālana, evaṃ puggalo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana no ca kho vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana.

*Kathaṅ ca puggalo vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana, no ca kho avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana ?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha vaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kālana, yo tattha avaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kālana, evaṃ puggalo vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana, no ca kho avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana.

*Kathaṅ ca puggalo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana ?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha avaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kālana yo tattha vaṇṇo taṃ pi bhaṇati bhūtaṃ tacchaṃ kālana, tatra kālaññū hoti tassa pañhassa veyyākaraṇāya, evaṃ puggalo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana vaṇṇārahassa vaṇṇaṃ bhāsitaṃ bhūtaṃ tacchaṃ kālana.

*Kathaṅ ca puggalo n' eva avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana no pi vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana ?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha avaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kālana, yo pi tattha avaṇṇo taṃ pi na bhaṇati bhūtaṃ

taccham kâlëna, upekkhako ca viharati sato sampajâno : evam puggalo n' eva avaṇṇârahassa avaṇṇam bhâsitâ hoti bhûtam taccham kâlëna no pi vaṇṇârahassa vaṇṇam bhâsitâ hoti bhûtam taccham kâlëna.

18. *Katamo ca puggalo utthânaphalûpajivî no puññaphalûpajivî ?*

Yassa puggalassa utthahato ghaṭato vâyamato âjivo abhinibbattati no puññato, ayam vuccati *puggalo utthânaphalûpajivî no puññaphalûpajivî*.

*Katamo ca puggalo puññaphalûpajivî no utthânaphalûpajivî ?*

Paranimmitavasavattideve upâdâya tat' ûpari devâ puñña-phalûpajivino na utthânaphalûpajivino.

*Katamo ca puggalo utthânaphalûpajivî ca puññaphalûpajivî ca ?*

Yassa puggalassa utthahato ghaṭato vâyamato âjivo abhinibbattati puññato ca, ayam puggalo utthânaphalûpajivî ca puññaphalûpajivî ca.

[*Katamo ca puggalo n' eva utthânaphalûpajivî no puññaphalûpajivî ?*]

Nerayikâ n' eva utthânaphalûpajivino no puññaphalûpajivino.

19. *Kathaṇ ca puggalo tamo hoti tamaparâyano ?*

Idh' ekacco puggalo nîce kule paccâjâto hoti caṇḍâlakule vâ nesâdakule vâ veṇakule vâ rathakârakule vâ pukkusakule vâ dalidde appannapânabhojane kasiravuttike yattha kasi-rena ghâsacchado labbhati ; so ca hoti dubbaṇṇo duddassiko okoṭimako bahvâbâdho kâṇo vâ kuṇi vâ khaṇjo vâ pakkhahato vâ, na lâbhî annassa pânassa vatthassa yânassa mâlâ-gandhavilepanassa seyyâvasathapadîpeyyassa ; so kâyena duccharitam carati vâcâya duccharitam carati manasâ duccharitam carati, so kâyena duccharitam caritvâ vâcâya duccharitam caritvâ manasâ duccharitam caritvâ kâyassa bhedâ param maraṇâ apâyam duggatim vinipâtam nirayam upapajjati ; evam *puggalo tamo hoti tamaparâyano*.

*Kathaṇ ca puggalo tamo hoti jotiparâyano ?*

Idh' ekacco puggalo nîce kule . . . pe . . . seyyâvasathapadîpeyyassa ; so kâyena sucharitam carati vâcâya sucharitam



carati manasâ sucaritam carati, so kâyena sucaritam caritvâ vâcâya sucaritam caritvâ manasâ sucaritam caritvâ kâyassa bheda param marañâ sugatim saggam lokam upapajjati: evam puggalo tamo hoti jotiparâyano.

*Kathañ ca puggalo joti hoti tamaparâyano ?*

Idh' ekacco puggalo ucce kule paccâjâto hoti khattiya-mahâsâlakule vâ, brâhmaṇamahâsâlakule vâ, gahapatimahâsâlakule vâ, aḍḍhe mahaddhane mahâbhoge pahûtajâtârûparajate pahûtavittûpakaraṇe pahûtadhanadhaññe; so ca hoti abhirûpo dassaniyo pâsâdiko paramâya vaṇṇapokkharatâya samannâgato lâbhî . . . pe . . . seyyâvasathapadîpeyassa; so kâyena duccharitam carati . . . pe . . . manasâ duccharitam carati, so kâyena duccharitam caritvâ . . . pe . . . manasâ duccharitam caritvâ kâyassa bheda param marañâ apâyam duggatim vinipâtam nirayam upapajjati: evam puggalo joti hoti tamaparâyano.

*Kathañ ca puggalo joti hoti jotiparâyano ?*

Idh' ekacco puggalo ucce kule . . . pe . . . seyyâvasathapadîpeyassa; so kâyena sucaritam carati . . . pe . . . manasâ sucaritam caritvâ kâyassa bheda param marañâ sugatim saggam lokam upapajjati: evam puggalo joti hoti jotiparâyano.

20. *Kathañ ca puggalo oṇatonato hoti ?*

. . . pe [iv. 19a.] . . . ; evam puggalo oṇatonato hoti.

*Kathañ ca puggalo oṇatunṇato hoti ?*

. . . pe [iv. 19b.] . . . ; evam puggalo oṇatunṇato hoti.

*Kathañ ca puggalo unṇatonato hoti ?*

. . . pe [iv. 19c.] . . . ; evam puggalo unṇatonato hoti.

*Kathañ ca puggalo unṇatunṇato hoti ?*

. . . pe [iv. 19d.] . . . ; evam puggalo unṇatunṇato hoti.

21. *Tattha katame cattâro rukkhûpamâ puggalâ ?*

Cattâro rukkhâ:—pheggu sâraparivâro, sâro phegguparivâro, pheggu phegguparivâro, sâro sâraparivâro: evam evam cattâro 'me rukkhûpamâ puggalâ santo samvijjamâna lokasmim. Katame cattâro? Pheggu sâraparivâro, sâro phegguparivâro, pheggu phegguparivâro, sâro sâraparivâro.

*Kathañ ca puggalo pheggu hoti sâraparivâro ?*

Idh' ekacco puggalo dussîlo hoti pâpadhammo parisâ ca khvassa hoti sîlavatî kalyâṇadhammâ : evaṃ puggalo pheggu hoti sâraparivâro, seyyathâpi so rukkho pheggu sâraparivâro tathûpamo ayaṃ puggalo.

*Kathañ ca puggalo sâro hoti phegguparivâro ?*

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo parisâ ca khvassa hoti dussîlo pâpadhammo ; evaṃ puggalo sâro hoti pheggu-parivâro, seyyathâpi so rukkho sâro phegguparivâro tathûpamo ayaṃ puggalo.

*Kathañ ca puggalo pheggu hoti phegguparivâro ?*

Idh' ekacco puggalo dussîlo hoti pâpadhammo parisâ ca khvassa hoti dussîlo pâpadhammo : evaṃ puggalo pheggu hoti phegguparivâro, seyyathâpi so rukkho pheggu hoti phegguparivâro, tathûpamo ayaṃ puggalo.

*Kathañ ca puggalo sâro hoti sâraparivâro ?*

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo parisâ ca khvassa hoti sîlavatî kalyâṇadhammâ : evaṃ puggalo sâro hoti sâraparivâro, seyyathâpi so rukkho sâro hoti sâraparivâro tathûpamo ayaṃ puggalo. Ime cattâro rukkûpamâ puggalâ santo saṃvijjamânâ lokasmim.

22. *Katamo ca puggalo rūpappamâṇo rūpappasanno ?*

Idh' ekacco puggalo âroham vâ passivâ pariṇâham vâ passivâ saṅghânam vâ passivâ pâripûrim vâ passivâ tattha pamâṇam gahetvâ pasâdam janeti, ayaṃ puggalo rūpappamâṇo rūpappasanno.

*Katamo ca puggalo ghosappamâṇo ghosappasanno ?*

Idh' ekacco puggalo paravaṇṇanâya parathomanâya parasamaṇanâya paravaṇṇabhâritâya tattha pamâṇam gahetvâ pasâdam janeti, ayaṃ puggalo ghosappamâṇo ghosappasanno.

*Katamo ca puggalo lûkhappamâṇo lûkhapasanno ?*

Idh' ekacco puggalo cîvaralûkham vâ passivâ pattalûkham vâ passivâ senâsanalûkham vâ passivâ vividham vâ dukkarakârikam passivâ tattha pamâṇam gahetvâ pasâdam janeti, ayaṃ vuccati puggalo lûkhappamâṇo lûkhapasanno.

*Katamo ca puggalo dhammappamâṇo dhammappasanno ?*

Idh' ekacco puggalo sîlam vâ passivâ samâdhiṃ vâ passivâ

paññam vâ passitvâ tattha pamânam gahetvâ pasâdam janeti, ayam vuccati *puggalo dhammappamâno dhammapasanno*.

23. *Kathañ ca puggalo attahitâya paṭipanno hoti no parahitâya ?*

Idh' ekacco puggalo attanâ sîlasampanno hoti no param sîlasampadâya samâdapeti, attanâ samâdhisampanno hoti no param samâdhisampadâya samâdapeti, attanâ paññâsampanno hoti no param paññâsampadâya samâdapeti, attanâ vimuttisampanno hoti no param vimuttisampadâya samâdapeti, attanâ vimuttiñâṇadassanasampanno hoti no param vimuttiñâṇadassanasampadâya samâdapeti : evam *puggalo attahitâya paṭipanno hoti no parahitâya*.

*Kathañ ca puggalo parahitâya paṭipanno hoti no attahitâya ?*

Idh' ekacco puggalo attanâ na sîlasampanno hoti param sîlasampadâya samâdapeti, attanâ na samâdhisampanno hoti param samâdhisampadâya samâdapeti, attanâ na paññâsampanno hoti param paññâsampadâya samâdapeti, attanâ na vimuttisampanno hoti vimuttisampadâya samâdapeti, attanâ na vimuttiñâṇadassanasampanno hoti param vimuttiñâṇadassanasampadâya samâdapeti : evam *puggalo parahitâya paṭipanno hoti no attahitâya*.

*Kathañ ca puggalo attahitâya c' eva paṭipanno hoti parahitâya ca ?*

Idh' ekacco puggalo attanâ ca sîlasampanno hoti parañ ca sîlasampadâya samâdapeti, attanâ ca samâdhisampanno hoti parañ ca samâdhisampadâya samâdapeti, attanâ ca paññâsampanno hoti parañ ca paññâsampadâya samâdapeti, attanâ ca vimuttisampanno hoti parañ ca vimuttisampadâya samâdapeti, attanâ ca vimuttiñâṇadassanasampanno hoti parañ ca vimuttiñâṇadassanasampadâya samâdapeti : *puggalo attahitâya c' eva paṭipanno hoti parahitâya ca*.

*Kathañ ca puggalo n' eva attahitâya paṭipanno hoti no parahitâya ?*

Idh' ekacco puggalo attanâ na sîlasampanno hoti no param sîlasampadâya samâdapeti, attanâ na samâdhisampanno hoti no param samâdhisampadâya samâdapeti, attanâ na paññâsampanno hoti no param paññâsampadâya samâdapeti, attanâ

na vimuttisampanno hoti no param vimuttisampadāya samādapeti, attanā na vimuttiñānadassanasampanno hoti no param vimuttiñānadassanasampadāya samādapeti; evaṃ puggalo *n' eva attahitāya patipanno hoti no parahitāya.*

24. *Kathaṅ ca puggalo attantapo hoti attaparitāpanānuyogim anuyutto?*

Idh' ekacco puggalo acelako hoti muttacāro hatthāpalekhaṇo, na-ehi-bhadantiko na-tiṭṭha-bhadantiko nābhihataṃ na uddissakataṃ na nimantanam sādīyati, so na kumbhimukhā paṭigaṇhāti na khaḷopimukhā paṭigaṇhāti, na eḷakamantaram na daṇḍamantaram na musalamantaram na dvinnam bhūñjamānānam na gabbhiniyā na pāyamānāya na purisantaragatāya, na saṅkittisu, na yattha sā upaṭṭhito hoti, na yattha makkhikā saṇḍasaṇḍacāriṇī, na maccham na maṃsam, na suram na merayam na thusodakam pivati: so ekāgāriko vā hoti ekālopiko dvāgāriko vā hoti dvālopiko . . . pe . . . sattāgāriko vā hoti sattālopiko, ekissāpi dattiyā yāpeti dvīhi pi dattīhi yāpeti . . . pe . . . sattahi pi dattīhi yāpeti, ekāhikam pi āhāram āhāreti dvīhikam pi āhāram āhāreti . . . pe . . . sattāhikam pi āhāram āhāreti iti evarūpam addhamāsikam pi pariyāyabhattachhojanānuyogam anuyutto viharati, so sākabhakkho vā hoti sāmākabhakkho vā hoti nīvārabhakkho vā hoti daddulabhakkho vā hoti sātābhakkho vā hoti kaṇabhakkho vā hoti ācāmabhakkho vā hoti piññākabhakkho vā hoti tiṇabhakkho vā hoti gomayabhakkho vā hoti, vanamūlaphalāhāre yāpeti pavattaphalabhojī: so sāṇāni pi dhāreti masāṇāni pi dhāreti chavadussāni pi dhāreti paṃsukūlāni pi dhāreti tiriṭṭāni pi dhāreti ajināni pi dhāreti ajinakkhipam pi dhāreti kusacīram pi dhāreti vākacīram pi dhāreti phalakacīram pi dhāreti kesakambalam pi dhāreti vālakambalam pi dhāreti ulūkapakkhikam pi dhāreti, kesamassulocano pi hoti kesamassulocanānuyogam anuyutto, ubbhatthako pi hoti āsanapaṭikkhitto, ukkuṭiko pi hoti ukkuṭikappadhānam anuyutto, kaṇṭakāpassayiko pi hoti kaṇṭakāpassaye seyyam kappeti, sāyam tatiyakam pi udakorohanānuyogam anuyutto viharati, iti evarūpam anekavīhitaṃ kāyassa ātāpanaparitāpanānuyogam anuyutto viha-

rati; evaṃ puggalo attantapo hoti attaparitāpanānuyogam anuyutto.

*Kathaṅ ca puggalo parantapo hoti paraparitāpanānuyogam anuyutto ?*

Idh' ekacco puggalo orabbhiko hoti sūkariko māvaviko sākūṇiko luddo macchaghātako coro coraghātako bandhanāgāriko, ye vā pan' aññe pi keci kurūrakammantā : evaṃ puggalo parantapo hoti paraparitāpanānuyogam anuyutto.

*Kathaṅ ca puggalo attantapo ca hoti attaparitāpanānuyogam-anuyutto parantapo ca paraparitāpanānuyogam anuyutto ?*

Idh' ekacco puggalo rājā vā hoti khattiyo muddhāvasitto brāhmaṇo vā mahāsālo, so puratthimena nagarassa navayaññāgāraṃ kārāpetvā kesamassuṃ ohāretvā kharājinaṃ nivāsetvā sappitelena kāyaṃ abbaññitvā migavisāṇena piṭṭhiṃ kaṇḍuvamāno yaññāgāraṃ pavisati saddhiṃ mahesiyā brāhmaṇena ca purohitena, so tattha anantarahitāya bhūmiyā haritūpalittāya seyyaṃ kappeti; ekissā gāvīyā sarūpavacchāya yaṃ ekasmim thane khīraṃ hoti tena rājā yāpeti, yaṃ dutiyasmim thane khīraṃ hoti tena mahesī yāpeti, yaṃ tatiyasmim thane khīraṃ hoti tena brāhmaṇo purohito yāpeti, yaṃ catutthasmim thane khīraṃ hoti tena aggim juhanti, avasesena vacchako yāpeti; so evaṃ āha :-ettakā usabhā haññantu yaññatthāya, ettakā vacchatarā haññantu yaññatthāya, ettakā vacchatarīyo haññantu yaññatthāya, ettakā ajā haññantu yaññatthāya, ettakā urabbhā haññantu yaññatthāya, ettakā rukkhā chijjantu yūpatthāya, ettakā dubbā lūyantu barihisatthāyā ti ye pi' ssa hontī dāsā ti vā pessā ti vā kammakārā ti vā te pi daṇḍatajjitā bhayatajjitā assumukhā rudamānā parikammāni karonti : evaṃ puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto.

*Kathaṅ ca puggalo n' eva attantapo hoti attaparitāpanānuyogam anuyutto na parantapo paraparitāpanānuyogam anuyutto ?*

So anattantapo aparantapo diṭṭh' eva dhamme nicchāto nibbuto sītībhūto sukhaṭṭisamvedī brahmabhūtena attanā viharati.

Idha Tathāgato loke uppajjati arahāṃ sammāsambuddho

vijjâcaranasampanno sugâto lokavidû anuttaro purisadammasârathi satthâ devamanussânâ buddho bhagavâ : so imam lokam sadevakam samârakam sabrahmaṇam sassamaṇabrâhmaṇam pajam sadevamanussam sayam abhiññâ sacchikatvâ pavedeti, so dhammam deseti âdi kalyâṇam majjhe kalyâṇam pariyoṣâne kalyâṇam sâttham savyañjanam, kevalaparipuṇṇam parisuddham brahmacariyam pakâseti. Tam dhammam suṇâti gahapati vâ gahapatiputto vâ aññatarasmim vâ kule paccâjâto, so tam dhammam sutvâ Tathâgate saddham paṭilabhati.

So tena saddhâpaṭilâbhena samannâgato iti paṭisañcikkhati sambâdho gharâvâso rajapatho abbhokâso pabbajâ, na yidaṃ sukaram agâram ajjhâvasato ekantaparipuṇṇam ekantaparisuddham sañkhalikkhitam brahmacariyam caritaṃ, yaṃ nunâham kesamassam ohâretvâ kâsâyâni vatthâni acchâdetvâ agârasmâ anâgâriyam pabbajeyyan ti : so aparena samayena appam vâ bhogakkhandham pahâya, mahantaṃ vâ bhogakkhandham pahâya, appam vâ nâtiparivaṭṭam pahâya, mahantaṃ vâ nâtiparivaṭṭam pahâya, kesamassam ohâretvâ kâsâyâni vatthâni acchâdetvâ agârasmâ anâgâriyam pabbajati.

So evaṃ pabbajito samâno bhikkhûnam sikkhâsâjîvasamâpanno pânâtipâtam pahâya pânâtipâtâ paṭivirato hoti, nihitadaṇḍo nihitasattho lajjî dayâpanno sabbapâṇabhûtahitânukampî viharati : adinnâdânam pahâya adinnâdânâ paṭivirato hoti, dinnâdâyî dinnapâṭikankhî athenena suci bhûtena attanâ viharati ; abrahmacariyam pahâya brahmacârî hoti anâcârî paṭivirato methunâ gâmadhammâ, musâvâdam pahâya musâvâdâ paṭivirato hoti, saccavâdî saccasandho theto paccayiko avisamvâdako lokassa, pisuṇam vâcam pahâya pisuṇâya vâcâya paṭivirato hoti, ito sutvâ na amutra akkhâtâ imesam bhedâya amutra vâ sutvâ na imesam akkhâtâ amusam bhedâya, iti bhinnânam vâ sandhâtâ sahitânam vâ anuppadâtâ samaggârâmo samaggarato samagganandî samaggakaraṇim vâcam bhâsitâ hoti, pharusam vâcam pahâya pharusavâcâ paṭivirato hoti, yâ sâ vâcâ nelâ kaṇṇasukhâ pemaṇiyâ hadayaṅgamâ porî bahujanakantâ bahujanamanâpâ tathârûpam vâcam bhâsitâ hoti, samphappa-

lāpaṃ pahāya samphappalāpā paṭivirato hoti, kâlavādî bhû-tavādî atthavādî dhammavādî vinayavādî nidhānavatim vācam bhāsitā kâlana sâpadesaṃ pariyantavatim atthasamhitam.

So bîjagâmbhûtagâmasamârambhâ paṭivirato hoti, eka-bhattiko hoti, rattûparato vikâlabhōjanâ, naccagîtavâditavi-sûkadassanâ paṭivirato hoti, mâlâgandhavilepanadhâraṇa-maṇḍanavibhûsanatthânâ paṭivirato hoti, uccâsayanamahâ-sayanâ paṭivirato hoti, jâtarûparajatapaṭiggahaṇâ paṭivirato hoti, âmakadhaññapaṭiggahaṇâ paṭivirato hoti, âmakamaṃsa-paṭiggahaṇâ paṭivirato hoti, itthikumâripaṭiggahaṇâ paṭivirato hoti, dâsidâsapaṭiggahaṇâ paṭivirato hoti, ajelaka-paṭiggahaṇâ paṭivirato hoti, kukkuṭasûkarapaṭiggahaṇâ paṭivirato hoti, hatthigavâssavaḷavapaṭiggahaṇâ paṭivirato hoti, khettavatthupaṭiggahaṇâ paṭivirato hoti, dûteyyapahîṇaga-manânuyogâ paṭivirato hoti, kayavikkayâ paṭivirato hoti, tulâkûṭakamaṃsakûṭamânakûṭâ paṭivirato hoti, ukkoṭana-vañcananikatisâciyogâ paṭivirato hoti chedanavadhabandha-naviparâmosa-âlopasahasâkârâ paṭivirato hoti.

So santuṭṭho hoti kâyaparihârikena cîvarena kucchi-parihârikena piṇḍapâtena, so yena yen' eva pakkamati, samâdây' eva pakkamati: seyyathâpi nâma pakkhisakuṇo yena yen' eva ðeti sapattabhâro va ðeti, evam evaṃ bhikkhu santuṭṭho hoti kâyaparihârikena cîvarena kucchiparihârikena piṇḍapâtena, yena yen' eva pakkamati samâday' eva pakkamati: so iminâ ariyena sîlakkhandena samannâgato ajjhataṃ anavajjasukhaṃ paṭisaṃvedeti.

So cakkhunâ rūpaṃ disvâ na nimittaggâhî hoti nânu-  
vyañjanaggâhî yatvâdhikaraṇam enaṃ cakkhundriyaṃ  
asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ  
dhammâ anvâssaveyyuṃ tassa saṃvarâya paṭipajjati  
rakkhati cakkhundriyaṃ cakkhundriye saṃvaraṃ âpajjati:  
sotena saddaṃ sutvâ . . . pe . . . ghâṇena gandhaṃ  
ghâyitvâ . . . pe . . . jivhâya rasaṃ sâyitvâ . . . pe . . .  
kâyena phoṭṭhabbaṃ phusitvâ . . . pe . . . manasâ dhammaṃ  
viññâya na nimittaggâhî hoti nânuvyañjanaggâhî yatvâ-  
dhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ  
abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ  
tassa saṃvarâya paṭipajjati rakkhati manindriyaṃ manind-

riye samvaram āpajjati: so iminā ariyena indriyasamvarena samannāgato ajjhattam avyāsekasukham paṭisamvedeti.

So abhikkante paṭikkante sampajānakārī hoti, ālokite vilokite sampajānakārī hoti, sammiñjite pasārīte sampajānakārī hoti, saṅghāṭipattacivaradhāraṇe sampajānakārī hoti, asite pite khāyite sāyite sampajānakārī hoti, uccārapassāvakamme sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṅhībhāve sampajānakārī hoti.

So iminā ca ariyena sīlakkhandhena samannāgato iminā ca ariyena indriyasamvarena samannāgato iminā ca ariyena satisampajānānena samannāgato imāya ca ariyāya santutṭhiyā samannāgato vivittam senāsanam bhajati āraññam rukkhamūlam pabbatam kandaram girim guham susānam vanapattham abbhokāsam palālapuñjam: so pacchābhattam piṇḍapātaṭikkanto nisīdati pallaṅkam ābhujitvā ujum kāyam paṇidhāya parimukham satim upaṭṭhapetvā: so abhijjham loke pahāya vigatābhijjhena cetasā viharati abhijjhāya cittam parisodheti: vyāpādapadosam pahāya avyāpannacitto viharati sabbapāṇabhūtahitānukampī vyāpādapadosā cittam parisodheti: thīnamiddham pahāya vigatathīnamiddho viharati ālokasaññī sato sampajāno thīnamiddhā cittam parisodheti: uddhaccakukkuccam pahāya anuddhato viharati ajjhattam vūpasantacitto uddhaccakukkuccā cittam parisodheti: vicikiccham pahāya tiṇṇavicikicchho viharati akathānkathī kusalesu dhammesu vicikicchāya cittam parisodheti.

So ime pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalikarāṇe vivicc' eva kāmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pītisukham paṭhamam jhānam upasampajja viharati: vitakkavicārānam vūpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharati: pītiyā ca virāgā upekkhako ca viharati sato sampajāno sukhañ ca kāyena paṭisamvedeti yan tam ariyā ācikkhanti upekkhako satimā sukhavihārī ti tatiyam jhānam upasampajja viharati: sukhasa ca pahānā dukkhassa ca pahānā pubb' eva somanassadomanassānam atthaṅgamā adukkhamasukham upekkhāsati-pārisuddhim catuttham jhānam upasampajja viharati.



So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammaniye ṭhite ānejjappatte pubbenivāsānussatiñāṇāya cittaṃ abhininnāmeti: so aneka-vihitaṃ pubbenivāsam anussarati, seyyathidaṃ ekam pi jātiṃ dve pi jātiyo tisso pi jātiyo catasso pi jātiyo pañca pi jātiyo dasa pi jātiyo vīsam pi jātiyo timsam pi jātiyo cattārisam pi jātiyo paññāsam pi jātiyo jātisatam pi jātisahassam pi jātisatasahassam pi aneke pi samvattakappe aneke pi vivattakappe aneke pi samvattavivattakappe: amutrāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhapaṭisaṃvedī evamāyupariyanto, so tato cuto amutra udapādīm, tatrāpāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhapaṭisaṃvedī evamāyupariyanto, so tato cuto idhūpapanno ti iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsam anussarati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammaniye ṭhite ānejjappatte sattānaṃ cutupapātañāṇāya cittaṃ abhininnāmeti: so dibbena cakkhunā suddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti— ime vata bhonto sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādītṭhikā micchādītṭhikammasamādānā te kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā— ime vata bhonto sattā kāyasucaritena samannāgatā, vacīsucaritena samannāgatā, manosucaritena samannāgatā ariyānaṃ anupavādakā sammādītṭhikā sammādītṭhikamma-samādānā te kāyassa bhedaṃ param maraṇā sugatiṃ saggam lokam upapannā ti; so iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgaṇe vigatūpakkilese mudubhūte kammaniye ṭhite ānejjappatte āsavānaṃ khayañāṇāya cittaṃ abhininnāmeti: so idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhaṃirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti:

ime âsavâ ti yathâbhûtaṃ pajânâti, ayam âsavasamudayo ti yathâbhûtaṃ pajânâti, . . . pe . . . ayam âsavanirodhagâmini paṭipadâ ti yathâbhûtaṃ pajânâti. Tassa evaṃ jânato evaṃ passato kâmâsavâ pi cittaṃ vimuccati, bhavâsavâ pi cittaṃ vimuccati, avijjâsavâ pi cittaṃ vimuccati, vimuttasmim vimuttam iti ñâṇaṃ hoti, khîṇâ jâti vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nâparaṃ itthattâyâti pajânâti.

Evam puggalo n' eva attantapo hoti na attaparitâpanânuyogam anuyutto na parantapo na paraparitâpanânuyogam anuyutto : so ca anattantapo aparantapo ditṭh' eva dhamme nicchâto nibbuto sîtibhûto sukhaṭṭisaṃvedî brahmabhûtena attanâ viharati.

25. *Katamo ca puggalo sarâgo ?*

Yassa puggalassa râgo appahîṇo, ayam vuccati puggalo sarâgo.

*Katamo ca puggalo sadoso ?*

Yassa puggalassa doso appahîṇo, ayam vuccati puggalo sadoso.

*Katamo ca puggalo samoho ?*

Yassa puggalassâ moho appahîṇo, ayam vuccati puggalo samoho.

*Katamo ca puggalo samâno ?*

Yassa puggalassa mâno appahîṇo, ayam vuccati puggalo samâno.

26. *Kathaṅ ca puggalo lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâdhammaripassanâya ?*

Idh' ekacco puggalo lâbhî hoti rûpasahatagânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, na lâbhî lokuttaramaggassa vâ phalassa vâ, evam puggalo lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâdhammaripassanâya.

*Kathaṅ ca puggalo lâbhî hoti adhipaññâdhammaripassanâya na lâbhî ajjhattaṃ cetosamathassa ?*

Idh' ekacco puggalo lâbhî hoti lokuttaramaggassa vâ phalassa vâ, na lâbhî rûpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ : evam puggalo lâbhî hoti adhipaññâdhammaripassanâya na lâbhî ajjhattaṃ cetosamathassa.

*Kathañ ca puggalo lābhī c' eva hoti ajjhattam cetosamathassa lābhī adhipaññādhammaripassanāya ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ lābhī lokuttaramaggassa vā phalassa vā, evaṃ puggalo lābhī c' eva hoti ajjhattam cetosamathassa lābhī adhipaññādhammaripassanāya.

*Kathañ ca puggalo n' eva lābhī hoti ajjhattam cetosamathassa na lābhī adhipaññādhammaripassanāya ?*

Idh' ekacco puggalo n' eva lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, na lābhī lokuttaramaggassa vā phalassa vā, evaṃ puggalo n' eva lābhī hoti ajjhattam cetosamathassa na lābhī adhipaññādhammaripassanāya.

27. *Katamo ca puggalo anusotagāmi ?*

Idh' ekacco puggalo kāme ca paṭisevati pāpañca kammaṃ karoti, ayaṃ puggalo anusotagāmi.

*Katamo ca puggalo paṭisotagāmi ?*

Idh' ekacco puggalo kāme ca na paṭisevati pāpañca kammaṃ na karoti, so sahā pi dukkhena sahā pi domanassena assumukhena pi rudamāno paripuññaṃ parisuddhaṃ brahmacariyaṃ carati, ayaṃ vuccati puggalo paṭisotagāmi.

*Katamo ca puggalo tṭhitatto ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ samyojanānaṃ parikkhayā opapātiko hoti tattha-paranibbāyī anāvattidhammo tasmā lokā, ayaṃ vuccati puggalo tṭhitatto.

*Katamo ca puggalo tinno pāraṅgato phale tṭṭhati brāhmaṇo ?*

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayam abhiññā sacchikatvā upasampajja viharati, ayaṃ vuccati puggalo tinno pāraṅgato phale tṭṭhati brāhmaṇo.

28. *Kathañ ca puggalo appassuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa appakam sutam hoti suttam geyyam veyyākaraṇam gātham udānaṃ itivuttakam jātakam abbhutadhammam vedallam, so tassa appakassa sutassa na attham aññāya na dhammam aññāya na dhammānu-

dhammapaṭipanno hoti, evaṃ puggalo appassuto hoti sutena anupapanno.

*Kathañ ca puggalo appassuto hoti sutena upapanno ?*

Idh' ekaccassa puggalassa appakam sutam hoti suttam . . . pe . . . vedallam : so tassa appakassa sutassa attham aññāya dhammam aññāya dhammānudhammapaṭipanno hoti, evaṃ puggalo appassuto hoti sutena upapanno.

*Kathañ ca puggala bahussuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa bahukam sutam hoti suttam . . . pe . . . vedallam, so tassa bahukassa sutassa na attham aññāya na dhammam aññāya na dhammānudhammapaṭipanno hoti, evaṃ puggalo bahussuto hoti sutena anupapanno.

*Kathañ ca puggalo bahussuto hoti sutena upapanno ?*

Idh' ekaccassa puggalassa bahukam sutam hoti suttam . . . pe . . . vedallam : so tassa bahukassa sutassa attham aññāya dhammam aññāya dhammānudhammapaṭipanno hoti, evaṃ puggalo bahussuto hoti sutena upapanno.

29. *Katamo ca puggalo samaṇamacalo ?*

Idh' ekacco puggalo saṃyojanānaṃ parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyano, ayaṃ vuccati puggalo samaṇamacalo.

*Katamo ca puggalo samaṇapadumo ?*

Idh' ekacco puggalo tiṇṇaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmī hoti sakid eva imaṃ lokam āgantvā dukkhass' antam karoti, ayaṃ vuccati puggalo samaṇapadumo.

*Katamo ca puggalo samaṇapūṇḍarīko ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti tattha-parinibbāyī anāvattidhammo tasmā lokā, ayaṃ vuccati puggalo samaṇapūṇḍarīko.

*Katamo ca puggalo samaṇesu samaṇasukhumālo ?*

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayam abhiññā sacchikatvā upasampajja viharati, ayaṃ vuccati puggalo samaṇesu samaṇasukhumālo ti.

CATUTTHAM NIṬṬHITAM.

## V.

## PAÑCA PUGGALÂ.

1. *Tatra ycâyam puggalo ârabhati ca vippatisâri ca hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti, so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ samvijjanti vippatisârârajâ âsavâ pavaddhanti, sâdhu vatâyasmâ ârambhaje âsave pahâya vippatisârâraje âsave paṭivinodetvâ cittam paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.*

*Tatra ycâyam puggalo ârabhati na vippatisâri hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ samvijjanti vippatisârârajâ âsavâ nappavaddhanti, sâdhu vatâyasmâ ârambhaje âsave pahâya cittam paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.*

*Tatra ycâyam puggalo na ârabhati vippatisâri hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti, so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ na samvijjanti vippatisârârajâ âsavâ pavaddhanti, sâdhu vatâyasmâ vippatisârâraje âsave paṭivinodetvâ cittam paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.*

*Tatra ycâyam puggalo na ârabhati na vippatisâri hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti, so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ na samvijjanti vippatisârârajâ âsavâ nappavaddhanti, sâdhu vatâyasmâ cittam paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.*

Ime cattâro puggalâ amunâ pañcamena puggalena evam ovadiyamânâ evam anusâsiyamânâ anupubbena âsavânam khayam pâpuṇanti.

2. *Kathañ ca puggalo datvā avajānāti ?*

Idh' ekacco puggalo yassa puggalassa deti cīvarapiṇḍa-pâtasenaśanagilānapaccayabhesajjaparikkhāraṃ tassa evaṃ hoti:—ayaṃ dammi, ayaṃ pana paṭigaṇhātī ti, tam enaṃ datvā avajānāti, evaṃ puggalo datvā avajānāti.

*Kathañ ca puggalo saṃvāsenā avajānāti ?*

Idh' ekacco puggalo puggalena saddhiṃ saṃvasati dve vā tīṇi vā vassāni tam enaṃ saṃvāsenā avajānāti, evaṃ puggalo saṃvāsenā avajānāti.

*Kathañ ca puggalo ādheyyamukho hoti ?*

Idh' ekacco puggalo parassa vaṇṇe vā aṇṇe vā bhāsiyamāne khippañ ñeva adhimuccitā hoti, evaṃ puggalo ādheyyamukho hoti.

*Kathañ ca puggalo lolo hoti ?*

Idh' ekacco puggalo ittarasaddho hoti ittarabhatti ittara-pemo ittarappasādo, evaṃ puggalo lolo hoti.

*Kathañ ca puggalo mando momūho hoti ?*

Idh' ekacco puggalo kusalākusale dhamme na jānāti sāvajjānavajje dhamme na jānāti hīnappaṇīte dhamme na jānāti kaṇhasukkasappaṭibhāge dhamme na jānāti, evaṃ puggalo mando momūho hoti.

3. *Tattha katame pañca yodhājīvūpamā puggalā ?*

Pañca yodhājīvā:—Idh' ekacco yodhājīvo rajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritaṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ paṭhamo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca paraṃ. Idh' ekacco yodhājīvo sahati rajaggaṃ, api ca kho dhajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritaṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ dutiyo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca paraṃ. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussādanam yeva sutvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritaṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ tatiyo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca paraṃ. Idh' ekacco yodhājīvo sahati rajaggaṃ

sahati dhajaggaṃ sahati ussādanam api ca kho sampahāre haññati vyāpajjati, evarūpo pi idh' ekacco yodhājīvo hoti ayam catuttho yodhājīvo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ sahati ussādanam sahati sampahāram so tam saṅgāmaṃ abhivijjintvā vijitasāṅgāmo, tam eva saṅgāmasīsam ajjhāvasati, evarūpo pi idh' ekacco yodhājīvo hoti ayam pañcamo yodhājīvo santo samvijjamāno lokasmim. Ime pañca yodhājīvā santo samvijjamānā lokasmim evam evam pañc' ime yodhājīvūpamā puggalā santo samvijjamānā bhikkhūsu. Katame pañca ?

Idh' ekacco bhikkhu rajaggañ űeva disvā saṃsīdati visīdati na santhambhati, na sakkoti brahmacariyaṃ santānetum sikkhādubbalyaṃ āvikatvā sikkham paccakkhāya hīnāya āvattati. Kim assa rajaggasmim ? Idha bhikkhu suṇāti asukasmim nāma gāme vā nigame vā itthī vā kumārī abhirūpā dassanīyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā ti, so tam sutvā saṃsīdati visīdati na santhambhati na sakkoti brahmacariyaṃ santānetum, sikkhādubbalyaṃ āvikatvā sikkham paccakkhāya hīnāya āvattati, idaṃ assa rajaggasmim : seyyathāpi so yodhājīvo rajaggañ űeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, tathūpamo ayam puggalo : evarūpo pi idh' ekacco puggalo hoti ayam paṭhamo yodhājīvūpamo puggalo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ api ca kho dhajaggañ űeva disvā saṃsīdati visīdati na santhambhati, na sakkoti brahmacariyaṃ santānetum sikkhādubbalyaṃ āvikatvā sikkham paccakkhāya hīnāya āvattati. Kim assa dhajaggasmim ? Idha bhikkhu na h' eva kho suṇāti asukasmim nāma gāme vā nigame vā itthī vā kumārī vā abhirūpā dassanīyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā ti, api ca kho sāmāñ ca passati itthim vā kumārim vā abhirūpaṃ dassanīyaṃ pāsādikam paramāya vaṇṇapokkharatāya samannāgataṃ, so tam disvā saṃsīdati visīdati na santhambhati na sakkoti brahmacariyaṃ santānetum sikkhādubbalyaṃ āvikatvā sikkham paccakkhāya hīnāya āvattati idaṃ assa dhajaggasmim : seyya-

thāpi so yodhājīvo sahati rajaggam api ca kho dhajaggam yeva disvā samsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, tathūpamo ayam puggalo : evarūpo pi idh' ekacco puggalo hoti ayam dutiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetuṃ sikkhādubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati. Kim assa ussādanāya? Idha bhikkhum āraññagataṃ vā rukkhamaṃlagataṃ vā suññāgāragataṃ vā mātugāmo upasaṅkamitvā ūhasati ullapati ujjaggheti uppaṇḍeti, so mātugāmena ūhasiyamāno ullapiyamāno ujjagghiyamāno uppaṇḍiyamāno samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetuṃ sikkhā dubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati, idam assa ussādanāya: seyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, tathūpamo ayam puggalo : evarūpo pi idh' ekacco puggalo hoti ayam tatiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam api ca kho sampahāre haññati vyāpajjati. Kim assa sampahārasmiṃ? Idha bhikkhum āraññagataṃ vā rukkhamaṃlagataṃ vā suññāgāragataṃ vā mātugāmo upasaṅkamitvā abhinisīdati abhinipajjati ajjhottharati, so mātugāmena abhinisīdiyamāno abhinipajjiyamāno ajjhotthariyamāno sikkham apaccakkhāya dubbalyam anāvikatvā methunam dhammam paṭisevati, idam assa sampahārasmiṃ : seyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam sahati ussādanam apo ca kho sampahāre haññati vyāpajjati, tathūpamo ayam puggalo : evarūpo pi idh' ekacco puggalo hoti ayam catuttho yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam sahati sampahāram, so tam saṅgāmaṃ abhivijinitvā vijitasāṅgāmo tam eva saṅgāmasīsam ajjhāvasati. Kim assa saṅgāma vijayasmiṃ? Idha



bhikkhum âraññagatam vâ rukkhamûlagatam vâ suññâgâragatam vâ mâtugâmo upasankamitvâ abhinisîdati abhinipajjati ajjhottharati, so mâtugâmena abhinisîdiyamâno abhinipajjiamâno ajjhotthariyamâno vinivethetvâ vinimocetvâ yena kâmam pakkamati, so vivittam senâsanam bhajati âraññam rukkhamûlam pabbatam kandaram girim guham susânam vanapattham abbhokâsam palâlapuñjam: so âraññagato vâ rukkhamûlagato vâ suññâgâragato vâ nisîdati pallaṅkam âbhujitvâ ujum kâyam paṇidhâya parimukham satim upatthapetvâ: so abhijjham loke pahâya vigatâbhijjhena cetasâ viharati, abhijjhâya cittam parisodheti: vyâpâdapadosam pahâya avyâpannacitto viharati sabbapâṇabhûtahitâ-nukampî vyâpâdapadosâ cittam parisodheti: thînamiddham pahâya vigatathînamiddho viharati, âlokasaññî sato sampajâno thînamiddhâ cittam parisodheti: uddhaccakukkucam pahâya anuddhato viharati ajjhattam vûpasantacitto uddhaccakukkucâ cittam parisodheti: vicikiccham pahâya tinnavicikiccho viharati, akathaṅkathî kusalesu dhammesu vicikicchâya cittam parisodheti: so ime pañca nîvarane pahâya cetaso upakkilese paññâya dubbalîkarane vivicc' eva kâmehi vivicca akusalehi dhammehi savitakkam savicâram vivekajam pîti-sukham paṭhamam jhânam upasampajja viharati: vitakka-vicârânam vûpasamâ dutiyajhânam, tatiyajhânam, catutthajhânam upasampajja viharati.

So evam samâhite citte parisuddhe pariyodâte anaṅgaṇe vigatûpakkilese mudubhûte kammaniye ðhite ânejjappatte âsavânam khayañânâya cittam abhininnâmeti: so idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti: ime âsavâ ti yathâbhûtam pajânâti . . . pe . . . ayam âsavanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti. Tassa evam jânato evam passato kâmâsavâ pi cittam vimuccati, bhavâsavâ pi cittam vimuccati, avijjâsavâ pi cittam vimuccati, vimuttasmim vimuttam iti ñâṇam hoti, khîṇâ jâti vusitam brahmacariyam katam karanîyam nâparam itthattâyâ ti pajânâti. Idam assa saṅgâma vijayasim, seyyathâpi so yodhâjîvo sahati rajagam sahati dhajagam sahati ussâdanam sahati sampahâram, so tam saṅgâmam abhinivijjinitvâ

vijitasāṅgāmo tam eva saṅgāmasīsam ajjhāvasatī, tathūpamo ayaṃ puggalo, evarūpo pi idh' ekacco puggalo hoti ayaṃ pañcāmo yodhājīvūpamo puggalo santo saṃvijjamāno bhikkhūsu. Ime pañca yodhājīvūpamā puggalā santo saṃvijjamānā bhikkhūsu.

4. *Tattha katame pañca piṇḍapātikā ?*

Mandattā momūhattā piṇḍapātiko hoti, pāpiccho icchāpakato piṇḍapātiko hoti, ummādā cittavikkhepo piṇḍapātiko hoti, vaṇṇitam buddhehi buddhasāvakehī ti piṇḍapātiko hoti, api ca appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya piṇḍapātiko hoti.

Tatra yvāyaṃ piṇḍapātiko appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya piṇḍapātiko, ayaṃ imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca : seyyathāpi nāma gavā khīraṃ khīramhā dadhi dadhimhā navanītam navanītamhā sappi sappimhā sappimaṇḍo tattha aggam akkhāyati, evam evam svāyaṃ piṇḍapātiko appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya piṇḍapātiko : ayaṃ imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca ; ime ca pañca piṇḍapātikā.

5-14. *Tattha katame pañca khalupacchābhattikā, pañca ekāsānikā, pañca paṃsukūlikā, pañca tectvarikā, pañca āraññikā, pañca rukkhamaulikā, pañca abbhokāsikā, pañca nesajjikā, pañca yathāsanthatikā,<sup>1</sup> pañca sosānikā ?*

*Tattha katame pañca sosānikā ?*

Mandattā momūhattā sosāniko hoti, pāpiccho icchāpakato sosāniko hoti, ummādā cittavikkhepo sosāniko hoti, vaṇṇitam buddhehi buddhasāvakehi ti sosāniko hoti, api ca appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idam aṭṭhikam yeva nissāya sosāniko hoti.

Tatra yvāyaṃ sosāniko appiccham yeva nissāya santutṭhim

<sup>1</sup> § 4 is to be repeated with each of these.

yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya sosāniko, ayaṃ imesaṃ pañcannaṃ sosānikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca : seyyathāpi nāma gavā khīraṃ khīramhā dadhi dadhimhā navanītaṃ navanītamhā sappi sappimhā sappimaṇḍo tattha aggamaṃ akkhāyati, evaṃ evaṃ svāyaṃ sosāniko appicchaṃ yeva nissāya santuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya sosāniko hoti : ayaṃ imesaṃ pañcannaṃ sosānikānaṃ aggo ca seṭṭho ca pāmokkho ca pavaro ca ; ime pañca sosānikā ti.

PAÑCAKAMA NITṬHITAṀ.

## VI.

### CHA PUGGALĀ.

1. *Tatra yvāyaṃ puggalo pubbe ananussutesu dhammesu sāmamaṃ saccāni abhisambujjhati tattha ca sabbaññutaṃ pāpuṇāti phalesu ca vastbhāvaṃ ?*

Sammāsambuddho tena daṭṭhabbo.

*Tatra yvāyaṃ puggalo pubbe ananussutesu dhammesu sāmamaṃ saccāni abhisambujjhati na ca tattha sabbaññutaṃ pāpuṇāti na ca phalesu vastbhāvaṃ ?*

Pacceksambuddho tena daṭṭhabbo.

*Tatra yvāyaṃ puggalo pubbe ananussutesu dhammesu sāmamaṃ saccāni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti sāvaka-pāramiṇ ca pāpuṇāti ?*

Sāriputtamoggalāna tena daṭṭhabbā.

*Tatra yvāyaṃ puggalo pubbe ananussutesu dhammesu sāmamaṃ saccāni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti na ca sāvaka-pāramiṇ pāpuṇāti ?*

Avasesā ārahanto tena daṭṭhabbā.

*Tatra yvāyaṃ puggalo pubbe ananussutesu dhammesu sāmamaṃ saccāni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti anāgāmi hoti anāgantrā itthattaṃ ?*

Anāgāmi tena datṭhabbo.

*Tatra yvāyaṃ puggalo pubbe ananussutesu dhammesu sāmaṃ saccāni abhisambujjhati na ca diṭṭh'eva dhamme dukkhass' antakaro hoti sakadāgāmi hoti āgantrā itthattaṃ ?*

Sotāpannasakadāgāmīno tena datṭhabbā ti.

CHAKKAM NIṬṬHITAṀ.

## VII.

### SATTA PUGGALA.

1. *Kathaṅ ca puggalo sakim nimuggo nimuggo va hoti ?*

Idh' ekacco puggalo samannāgato hoti ekantakālakehi akusalehi dhammehi, evaṃ puggalo sakim nimuggo nimuggo va hoti.

*Kathaṅ ca puggalo ummujjivā nimujjati ?*

Idh' ekacco puggalo ummujjati sāhusaddhākusalesu dhammesu, ummujjati sāhuhirikusalesu dhammesu, ummujjati sāhu-ottappakusalesu dhammesu, ummujjati sāhuviriyakusalesu dhammesu, ummujjati sāhu paññākusalesu dhammesu ti : tassa sâ saddhâ n' eva tiṭṭhati no vaddhati hāyati c' eva, tassa sâ hirī n' eva tiṭṭhati no vaddhati hāyati c' eva, tassa taṃ ottappaṃ n' eva tiṭṭhati no vaddhati hāyati c' eva, tassa taṃ viriyaṃ n' eva tiṭṭhati no vaddhati hāyati c' eva, tassa sâ paññā n' eva tiṭṭhati no vaddhati hāyati c' eva : evaṃ puggalo ummujjivā nimujjati.

*Kathaṅ ca puggalo ummujjivā ṭhito hoti ?*

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu dhammesu ti, tassa sâ saddhâ n' eva hāyati no vaddhati ṭhito hoti, tassa sâ hirī n' eva hāyati no vaddhati ṭhito hoti, tassa taṃ ottappaṃ n' eva hāyati no vaddhati ṭhito hoti, tassa taṃ viriyaṃ n' eva hāyati no vaddhati ṭhito hoti tassa sâ paññā n' eva hāyati no vaddhati ṭhito hoti tassa sâ pañña n' eva hāyati no vaddhati ṭhito hoti : evaṃ puggalo ummujjivā ṭhito hoti.

*Kathaṅ ca puggalo ummujjivā vipassati viloketi ?*

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . .

paññâ kusalesu dhammesû ti, so tiṇṇaṃ saṃyojanânaṃ pa-rikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhi-parâyano, evaṃ puggalo ummujjati vipassati viloketi.

*Kathaṃ ca puggalo ummujjitvâ patarati ?*

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesû ti, so tiṇṇaṃ saṃyojanânaṃ pa-rikkhayâ râgadosamohânaṃ tanuttâ sakadâgamî hoti sakid eva imaṃ lokam âgantvâ dukkhass' antakaro hoti: evaṃ puggalo ummujjitvâ patarati.

*Kathaṃ ca puggalo ummujjitvâ paṭigâdhappatto hoti ?*

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesû ti, so pañcannaṃ orambhâgiyânaṃ saññojanânaṃ parikkhayâ opapâtiko hoti tattha-parinibbâyî anâvattidhammo tasmâ lokâ: evaṃ puggalo ummujjitvâ paṭi-gâdhappatto hoti.

*Kathaṃ ca puggalo ummujjitvâ tiṇṇo hoti pâraṅgato phale tiṭṭhati brâhmaṇo ?*

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu khammesû ti, so âsavânaṃ khayâ anâsavam-cetovimuttim paññâvimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati: evaṃ puggalo ummujjitvâ tiṇṇo hoti pâraṅgato phale tiṭṭhati brâhmaṇo.

2. *Katamo ca puggalo ubhatobhâgavimutto ?*

Idh' ekacco puggalo aṭṭha vimokkhe kâyena phusitvâ, paññâya c' assa disvâ âsavâ parikkhînâ honti: ayaṃ puggalo ubhatobhâgavimutto.

*Katamo ca puggalo paññâvimutto kâyasakkhî diṭṭhippatto saddhâvimutto dhammânusârî ?*<sup>1</sup>

*Katamo ca puggalo saddhânusârî ?*

Yassa puggalassa sotâpattiphalasacchikiriyâya paṭipannassa saddhindriyaṃ adhimattaṃ hoti, saddhâvâhiṃ saddhâ-pubbaṅ-gamaṃ ariyamaggaṃ bhâveti: ayaṃ vuccati puggalo saddhâ-nusârî. Sotâpattiphalasacchikiriyâya paṭipanno puggalo saddhânusârî phale ṭhito saddhâvimutto ti.

SATTA KA-NIDDESŌ.

<sup>1</sup> For these first five which the text here repeats see I. 31-35.

VIII.

ATṬHA PUGGALA.

1. *Tattha katame cattāro maggasaṅgino cattāro phala-saṅgino puggalā ?*

Sotāpanno sotāpattiphalasacchikiriyāya paṭipanno ; saka-dāgāmī, sakadāgāmīphalasacchikiriyāya paṭipanno ; anāgāmī anāgāmīphalasacchikiriyāya paṭipanno ; arahā arahattāya paṭipanno. Ime cattāro maggasaṅgino, ime cattāro phala-saṅgino puggalā ti.

ATṬHAKA-NIDDESO.

IX.

NAVA PUGGALĀ.

1. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati tattha ca sabbaññutaṃ pāpuṇāti phalesu ca vasībhāvaṃ : ayaṃ vuccati puggalo sammāsambuddho.

*Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati na ca tattha sabbaññutaṃ pāpuṇāti na ca phalesu vasībhāvaṃ : ayaṃ vuccati puggalo paccekasambuddho.

*Katamo ca puggalo ubhatobhāgavimutto ?*

Idh' ekacco puggalo atṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati puggalo ubhatobhāgavimutto.

*Katamo ca puggalo paññāvimutto ?*

Idh' ekacco puggalo na h' eva kho atṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati puggalo paññāvimutto.

*Katamo ca puggalo kāyasakkhi ?*

Idh' ekacco puggalo atṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā ekacce āsavā parikkhīṇā honti : ayaṃ vuccati puggalo kāyasakkhi.

*Katamo ca puggalo ditthipatto ?*

Idh' ekacco puggalo idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti, Tathâgatappaveditâ c' assa dhammâ paññâya vo ditthâ honti vo caritâ, paññâya c' assa disvâ ekacce âsavâ parikkhîṇâ honti : ayam vuccati puggalo ditthipatto.

*Katamo ca puggalo saddhâvimutto ?*

Idh' ekacco puggalo idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . [see I, 34] parikkhîṇâ honti no ca kho yathâ ditthippattassa : ayam vuccati puggalo saddhâvimutto.

*Katamo ca puggalo dhammânusârî ?*

Yassa puggalassa sotâpattiphalasacchikiriyâya . . . pe [I. 35] . . . paṭipanno puggalo dhammânusârî phale ṭhito ditthipatto.

*Katamo ca puggalo saddhânusârî ?*

Yassa puggalassa sotâpattiphalasacchikiriyâya . . . pe . . . [I. 36] . . . paṭipanno puggalo saddhânusârî phale ṭhito saddhâvimutto.

NAVAKA-NIDDESO.

## X.

## DASA PUGGALÂ.

1. *Katamesam pañcannam idha nitthâ ?*

Sattakkhattum paramassa kolaṅkolassa ekabijissa sakadâgâmissa yo ca ditth' eva dhamme arahâ, imesam pañcannam idha nitthâ. *Katamesam pancañnam idha vihâya nitthâ ?*

Antarâparinibbâyissa upahaccaparinibbâyissa asaṅkharaparinibbâyissa sasaṅkhâraparinibbâyissa uddhamsoṭassa akaniṭṭhagâmino imesam pañcannam idha vihâya nitthâ ti.

Ettâvatâ puggalânam puggalapaññattî ti.

DASAKA-NIDDESO.

PUGGALAPAÑÑATTI NIṬṬHITÂ.

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 Huta, 21.

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